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Recording Requested By:
CCO MORTGAGE

When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 1309818010 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2013 08:52 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CCO MORTGAGE #: 0018247634 "LIBERMAN" Lender ID: 059/4005745047 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ANNA LIBERMAN, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/19/2004 Recorded: 07/07/2004 as Instrument No.: 0418926314, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-15-302-068-0000
Property Address: 9138 NILES CENTER RD UNIT A, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.
On March 18th, 2013

By: 
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia
COUNTY OF Henrico

On March 18th, 2013, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


CHARMAINE M. DAVIS
Notary Expires: 08/31/2014 #318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID # 318745
MY COMMISSION EXP. 08/31/2014

(This area for notarial seal)

Prepared By: Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

S YES
P 3
S NO
M NO
S YES
E YES
INTO H

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EXHIBIT A

18247684

Parcel One: The Southeasterly 44.25 feet of Lot 2 in Dreyfus-Robbins resubdivision of Lots 13 to 17 and Lots 22 to 33 together with the vacated portion of Northerly and Southerly alley adjoining said Lots, all in Block 1 in First Addition to the Bronx, being a subdivision of part of the Southwest 1/4 Section 15, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Two: Easements as shown on plat of Dreyfus-Robbins resubdivision recorded April 10, 1958 as Document 17177154 and as set forth in Declaration of Easements and Covenants for Kilpatrick and Nilse Center Townhouse Project made by Co-operative Home Builders Inc. an Illinois Corporation, recorded April 15, 1958 as Document 17180817 and as created by deed from Lasalle National Bank, National Banking Association, as Trustee under Trust Agreement dated February 1, 1955 and known as Trust Number 17532, to Maurice S. Steinberg and Florance E. Steinberg dated August 15, 1963. And recorded October 4, 1963 as Document 18932715. (A) for the benefit of Parcel One aforesaid for ingress and egress over and across the Northeasterly 6 feet of the Northwesterly 96.16 feet, as measured along the Northeasterly line thereof, of Lot 2 in Resubdivision aforesaid; and Southwesterly 5 feet of Northwesterly 81.37 feet, as measured along the Southwesterly line thereof of said Lot 2; and Northeasterly 6 feet of Lot 3; and Southwesterly 6 feet of Lot One (B) for the benefit of Parcel One aforesaid for ingress, egress and parking over and across the Westerly 17 feet of Lots 1, 2, 3, 4 and 5 (except Southerly 6 feet of said Lot 5) as measured along the Westerly line of said Lots; and Northerly 17 feet of West 60 feet of Lot 1 as measured along the North line of said Lot 1, all in Dryfus-Robbins resubdivision aforesaid. Situated in Cook County, Illinois.

5735397

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EXHIBIT A
(continued)

Permanent Parcel Number: 10-15-302-068
ANNA LIBERMAN

9138 NILES CENTER ROAD UNIT A, SKOKIE IL 60076
Loan Reference Number : |592738/COBPROD
First American Order No: 5735397
Identifier: ELS

Property of Cook County Clerk's Office