UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1309822001 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/08/2013 08:23 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from STANISLAW L BARCZAK AND HALINA J BARCZAK to JPMORGAN CHASE BANK, N.A. A NATIONAL BANKING ASSOCIATION, dated March 9, 2006 and recorded on April 12, 2006, in Volume/Book, at Page, and/or a Dicument 0610235031 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 40 IN COLONIAL HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED MAY 27, 1960 AS DOCUMENT LR1923990, IN COOK COUNTY, ILLINOIS

TAX PIN: 08-10-408-014-0000

Property Address: 600 HATLEN AVE, MOUNT PROSPEC F, 1^t 50056-3571 MODIFICATION AGREEMENT FROM STANISLAW L EARCZAK AND HALINA J BARCZAK TO JPMORGAN CHASE BANK, N.A. DATED NOVEMBER 6, 1007, RECORDED NOVEMBER 15, 2007, DOCUMENT 0731940122 TO DECREASE THE LIEN TO \$100,000.00

Witness the due execution hereof by the owner and holder of said mortgage or March 27, 2013.

DEANDREA CHAPMAN

State of Louisiana

Parish/County of Ouachita

On March 27, 2013, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

SE BANK, N.A.

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

Telephone Nbr: 1-866-756-8747

IL00.DOC 07/25/12GC Loan No.: 00427011240178 Outbound Date: 04/02/13

MERS Phone, if applicable: 1-888-679-6377

Min:

