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RECORDING REQUESTED &

PREPARED BY:

Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

Doc#: 1309839010 Fee: \$42.25
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2013 09:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

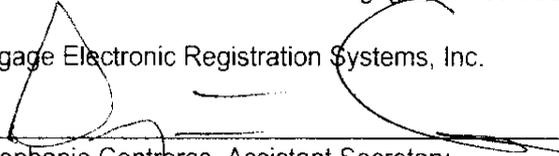
JENNIFER BOROWITZ-GUTZKE
MARK E GUTZKE
912 SOUTH CARPENTER STREET
CHICAGO, IL 60607

SATISFACTION OF MORTGAGE

Loan#: 9122054162
MIN: 100188511080543397 MERS Phone: (888) 679-6377
Cook, IL
Property: 912 SOUTH CARPENTER STREET , CHICAGO, IL 60607
Parcel#: 17-17-419-015-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 9/17/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$197,000.00 secured by the mortgage dated 8/30/2011 and executed by MARK E. GUTZKE AND JENNIFER BOROWITZ-GUTZKE, HIS WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 9/30/2011 as Instrument No. 1127318059 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

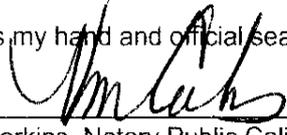
Mortgage Electronic Registration Systems, Inc.

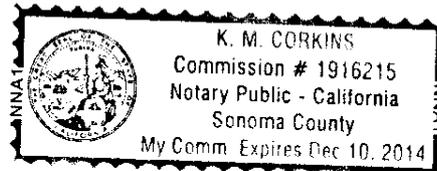
By: 
Stephanie Contreras, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

October 15, 2012

On 10/15/2012 before me K. M. Corkins, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this October 15, 2012

By: 
K. M. Corkins, Notary Public California
My Commission expires: 12/10/2014



6-4
P-2
C-M
2-4
3-4
H
A-4110

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Legal Description

LOTS 9 AND 10 IN MACALISTER'S SUBDIVISION OF BLOCK 17 OF CANAL TRUSTEES SUBDIVISION OF THE SOUTH EAST 1 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBERS:

17-17-419-015-0000

17-17-419-016-0000

Property Address: 912 S Carpenter, Chicago, IL 60607

Property of Cook County Clerk's Office