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RECORDING REQUESTED &

PREPARED BY:

Draper and Kramer Mortgage Corp DB/ P.O. Box 5914 Santa Rosa, CA 95402-5914 (855) 281-0092

WHEN RECORDED MAIL TO: **CRAIG THOMPSON ROBIN THOMPSON** 1723 ELMWOOD AVE. WILMETTE, IL 60091



Doc#: 1309839022 Fee: \$42.25 RHSP Fee:\$10.00 Affidavit Fee;

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/08/2013 09:00 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 9122055129

MIN: 100188512020555€06 MERS Phone: (888) 679-6377

By:

Property: 1723 ELMWOOD AVE, WILMETTE, IL 60091

Parcel#: 05284130060000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 10/2/2012, the beneficial owner has received full payment and catisfaction of the debt or other obligation in the aggregate principal amount of \$409,000.00 secured by the mortgage dated 2/24/2012 and executed by CRAIG THOMPSON AND ROBIN THOMPSON, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantge Mortgage, Lender, recorded on 3/7/2012 as Instrument No. 1206749049 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby caricel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

October 15, 2012

Stephanie Contreras, Assistant Secretary STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/15/2012 before me K. M. Corkins, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on Lenalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this October 15, 2012

By:

K. M. Corkins, Notary Public California My Commission expires: 12/10/2014

K. M. CORKINS Commission # 1916215 Notary Public - California Sonoma County My Comm. Expires Dec 10, 2014

Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

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Lot 12 and East 12.50 of Lot 13 in Block 4 in E.T. Paul's Addition to Wilmette Village, a Subdivision in the South East Quarter of Section 28, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office