### **UNOFFICIAL COPY**

285256240

SPECIAL WARRANTY DEED

File No: 137-391985

53646

Doc#: 1309949074 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds

Date: 04/09/2013 03:43 PM Pg: 1 of 3

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G. Schanmburg, IL 60173

THIS AGRY ENENT, made and entered into this 5 day of 400.

2013, by and between her etary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Windycity Holdings LLC, dl3 Yassar, Orlando FL 32804 his/her/their heirs and assigns, party(jes) of the second part.

WITNESSETH that for an in cousid ration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said narry of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 16:31 FENWOOD AVE, SOUTH HOLLAND IL 60473 which is legally described as follows:

(See Attached Lage! Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easen into cestrictions, reservations, conditions and rights appearing of record against the above described proper a also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said array(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it it will warrant and defend.

Buyer's Acknowledgement: U

Windycity Holdings LLC

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on Development	July 26, 2005 by the Department of Housing	and Urban
Signed, scaled and Delivered in the present of:	Secretary of Housing and Urban Development	
A Swelton _	for the United States Department of Housing	
however lazeton	and Urban Development, an agency of the Un States of America.	ited
"EXEMPT" under provisions of Paragra Section 4, Real Estate Transfer Tax Act.		
9-2-13 Date Buyer, Seller or K	presentative REAL ESTATE TRANSFER COOK	04/05/2013 <b>\$</b> 0.00
COUNTY OF	SS. ILLINOIS TOTAL	: \$0.00 : \$0.00
$\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$	29-23-205-025-0000   2013030160 uhlic in and for the State and County aforesaid.	
person with executed the foregoing instru	who is personally well known to me and known ment bearing the date $\frac{1}{2}$ , 2013. I	to be the by virtue of
behalf of fine virtue of a delegation of authority public	ed the foregoing instrument to be his/her free act a HUD's delegated Management and Marketing Cor shed at 70 FR 43171 on July 26, 2005 for the S	ntractors by secretary of
Housing and Urban Development, of Was Housing and Urban Development, an agen	hington, D.C., also known as the United States Dependency of the United States of American  6.4	partment of
Witness my hand and official seal	this A day of 12013.	
NICHOLAUS A. RICE FULTON COUNTY, GEORGIA NOTARY PUBLIC	Notary Public	\$ <u>?</u> -
MY COMMISSION EXPIRES M FEBRUARY 7 <sup>™</sup> , 2015	ly commission expires: 2/1/201	CO
PREPARED BY AND MAIL TO: Gardi and Haught, Ltd.	SEND SUBSEQUENT TAX BILLS:	
Tom Haught 951 N. Plum Grove Rd. Suite G	810 15000	uc
Schaumburg, IL 60173	Orlando, FL 328	od
	J&O	<b>9</b>

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#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5138238 MNC STREET ADDRESS: 16531 KENWOOD AVE.

CITY: SOUTH HOLLAND COUNTY: COOK

TAX NUMBER: 29-23-205-025-0000

#### LEGAL DESCRIPTION:

LOT 8 IN BARRY S. ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 3, 1973 AS DOCUMENT NUMBER 2/30/33

LECALD PAP 04/04/13