Recording Requested by

Bank or America, N.A. WHEN RECORDED MAIL TO:

Bank of America, N.A. 1001 Liberty Avenue, Suite 675

Pittsburgh, PA 15272

361776-13007777 Milista Allshore
This document was prepared by Bank of America, N.A.

1001 L. Serty Are Set 675 Pittsburghle

See Exhibit B for assignment; of record if applicable

APU 07-08-209-004 0000

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement (the "A rec ment"), made on November 28, 2012 between CHARLES B BRIDGERS and SUSAN G BRIDGERS (the "Borrower(s)") and Bank of America, N.A., Original Lender/Beneviciory Lender or Servicer ("Lender"), amends and supplements that certain (Mortgage/Deed of Trust) (the "Security Instrument") dated the 27th of March, 2009 which covers the real and personal property described in the Security Instrument and defined therein as the 'Property' (See Exhibit A for Legal Description if applicable), located at 1160 LANCASTER COURT, HOFFMAN New dot \$21.83 **ESTATES**, IL 60169.

The real property described being set forth as follows:

Page 3/25/2009 Ta, 14 040 845 7090 In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

The fifth [and sixth] sentence[s] of the first paragraph of the Security Instrument is [are] hereby amended to read in its[their] entirety as follows:

Borrower owes Lender the principal sum of two hundred seventy-one thousand six hundred eighty-seven and 83/100, (U.S. Dollars) (\$271,687.83). This debt is evidenced by Borrower's note dated the same date as the Security Instrument, as amended and restated as of the date herewith ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2042. The Borrower[s] shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument, Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrower[s] and Bank of America, N.A. shall be bound by, and WDGGovLnModAgree Page 1 of 4 WDGLMAGM 7382 07/20/2007

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comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a first lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

SIGNED AND ACCEPTE BY	D THIS(*)	DAY OF Lector	7 201		
Witries Signature	Date	Witness Signature	Date		
Witness Printed Name	<u></u>	Witness Printed Name			
Witness Date Charles B. Charles B BRIDGERS	dijer	Witness Date ANOM 6- 197 SUSAN G BRIDGERS	uders		
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Audoth Ann Ba Sudoth Ann Ba	erlin Notary	Signature Public Printed Name Place Sea Public Commission Expiration [(V		
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OFFICIAL SEAL
JUDITH ANN BERLIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/12/15

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the person(s) w acknowledged t capacity(ies), a	hose name(s) to me that he/s nd that by his/h	oved to me on the besis is/are subscribed to the he/they executed the s ner/their signatures (s) of the person(s) acted, exec	within instru ar.te in his/he on the instrur	iment ar er/their a ment the	nd authorized e person(s), or
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Exhibit "A"

Legal Description

LOT 4 IN BŁOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24, JUNE OF COOK COUNTY CLERK'S OFFICE 1966 AS DOCUMENT NUMBER 2272742 AND RECORDED MAY 24, 1966 AS DOCUMENT NUMBER 19836547, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

PJ 40f4