When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0109242263

SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present owner of a Mortgage made by ANNE K WESTERMAN AND RAFAEL RIVERA to WELLS FARGO BANK IN A. bearing the date 08/20/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Trinois, in Book, Page, or as Document # 0924046065.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-11-308-007-0000

Property is commonly known as: 5039 N AVERS AVENUE, CHICAGO, IL 60625. E, OUNTY CIEPTS OFFICE

Dated this 24th day of January in the year 2013 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18945087 T241301-2315 ERCNIL1

18945087

1309908019 Page: 2 of 3

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Coot County Clart's Office

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18945087 T241301-2315 ERCN(L).

18945087

1309908019 Page: 3 of 3

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EXHIBIT A

ORDER NUMBER: 2000 000647525 CH STREET ADDRESS: 5039 N AVERS AVE

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 13-11-308-007-0000

LEGAL DESCRIPTION:

THE SOUTH 10 FEET OF LOT 25 AND THE NORTH 25 FEET OF LOT 26 IN BLOCK 2 IN RAVENSWOOD TERPACE BEING GEORGE C. HIELD'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1920 AS DOCUMENT 6715638 ALL IN COOK JOUNTY, ILLINOIS

