

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0372911354

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **WAYNE T LOFTHOUSE AND PATRICIA A LOFTHOUSE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 08/19/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1024405102.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-26-425-004-0000

Property is commonly known as: 611 CEDAR STREET PARK RIDGE, IL 60068.

**Dated this 24th day of January in the year 2013**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**



**ASHLEY DENISE BRABAND**  
**ASST. SECRETARY**

WFHRC 18944316 100031200010141999 MERS PHONE 1-888-679-MERS T241301-3115-ERCNIL1




\*18944316\*

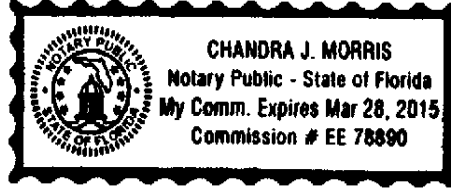
Property of Cook County Clerk's Office

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NTC, 2700 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18944316 100031200010141999 MERS PHONE 1-888-679-MERS T241301-3115 ERCNIL1



\*18944316\*

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## EXHIBIT A

[Name of Recording Jurisdiction]

LOT 4 IN W.H. MALONE'S RESUBDIVISION OF LOTS 11 AND 12 IN BLOCK 6 IN  
PENNY AND ROOT'S SUBDIVISION OF BLOCKS 6 AND 7 IN PENNY AND MEACHAMS'  
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.



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