

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

This Document Prepared By:  
AMANDA MURPHY  
U.S. BANK N.A.  
4801 FREDERICA ST  
OWENSBORO, KY 42301

~~When recorded mail to: # 7572997~~  
First American Title  
Loss Mitigation Title Services 12106.1  
P.O. Box 27670  
Santa Ana, CA 92799  
RE: RINCONENO - PROPERTY REPORT

Tax/Parcel No. 26314180170000

[Space Above This Line for Recording Data]  
Original Principal Amount: \$125,000.00 Freddie Mac Loan No.:0919734057  
Unpaid Principal Amount: \$110,893.77 Loan No: 4800202956  
New Principal Amount \$118,392.16  
New Money (Cap): \$7,498.39

**LOAN MODIFICATION AGREEMENT (MORTGAGE)  
(To a Fixed Interest Rate)**

**IF THE LOAN MODIFICATION AGREEMENT MUST BE RECORDED, TWO ORIGINAL LOAN MODIFICATION AGREEMENTS MUST BE EXECUTED BY THE BORROWER. ONE ORIGINAL IS TO BE FILED WITH THE NOTE AND ONE ORIGINAL IS TO BE RECORDED IN THE LAND RECORDS WHERE THE SECURITY INSTRUMENT IS RECORDED**

This Loan Modification Agreement (the "Agreement"), made and effective this 11TH day of FEBRUARY, 2013, between U.S. BANK N.A. ("Lender"), whose address is 4801 FREDERICA ST, OWENSBORO, KY 42301, and RAMON RINCONENO AND ALICIA RINCONENO, HIS WIFE, IN JOINT TENANCY, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY ("Borrower"), whose address is 13657 S BRAINARD AVE, CHICAGO, IL 60633, modifies and amends certain terms of Borrower's indebtedness evidenced by (1) the Note (the "Note") to Lender dated JUNE 22, 2004, in the original principal sum of U.S. \$125,000.00 and secured by (2) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") and Rider(s), if any, dated the same date as the Note and recorded on JULY 13, 2004 in INSTRUMENT NO. 0419529323, of the OFFICIAL Records of COOK COUNTY, ILLINOIS.

MULTISTATE LOAN MODIFICATION AGREEMENT (To a Fixed Interest rate) - Single Family - Freddie Mac UNIFORM INSTRUMENT Form 5161  
02052013\_57  
First American Mortgage Services

WD12106.1 4800202956

# UNOFFICIAL COPY

The Security Instrument covers the real and personal property described in the Security Instrument and defined as the "Property", located at:

**13657S BRAINARD AVE, CHICAGO, ILLINOIS 60633**  
[Property Address]

the real property described being set forth as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:**

In consideration of the mutual promises and agreements exchanged, Lender and Borrower agree as follows (notwithstanding anything to the contrary contained in the Note and Security Instrument):

1. Current Balance. As of **MARCH 1, 2013**, the amount payable under the Note and Security Instrument (the "Unpaid Principal Balance") is U.S. **\$118,392.16**.
2. Interest Rate. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of **4.0000%**, beginning **MARCH 1, 2013**, both before and after any default described in the Note. The yearly rate of **4.0000%** will remain in effect until principal and interest is paid in full.
3. Monthly Payments and Maturity Date. Borrower promises to make monthly payments of principal and interest of U.S. **\$494.81**, beginning on the **1ST** day of **APRIL, 2013**, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on **MARCH 1, 2053**, (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Modification Agreement, the Borrower will pay these amounts in full on the Maturity Date.
4. Place of Payment. Borrower must make the monthly payments at **4801 FREDERICA ST, OWENSBORO, KY 42301** or such other place as Lender may require.
5. Partial Payments. Borrower may make a full prepayment or partial prepayments without paying any prepayment charge. Lender will use the prepayments to reduce the amount of principal that Borrower owes under the Note. However, Lender may apply the Prepayment to the accrued and unpaid interest on the prepayment amount before applying the prepayment to reduce the principal amount of the Note. If Borrower makes a partial prepayment, there will be no changes in the due dates or the amount of the monthly payments unless Lender agrees in writing to those changes.
6. Property Transfer. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is given in accordance with Section 15 of the Security Instrument, within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

# UNOFFICIAL COPY

7. Compliance with Covenants. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.


Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except where otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

In Witness Whereof, the Lender have executed this Agreement.

U.S. BANK N.A.



By Rachel Fulks (print name)  
Mortgage Document Officer (title)

3/6/13 Date

\_\_\_\_\_  
[Space Below This Line for Acknowledgments]

### LENDER ACKNOWLEDGMENT


STATE OF KENTUCKY

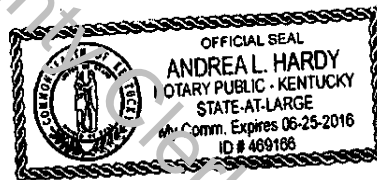
COUNTY OF DAVIESS

The foregoing instrument was acknowledged before me this 6th of March 2013 by

**RACHEL FULKS**, the **MORTGAGE DOCUMENT OFFICER** of **U.S. BANK N.A.**,

a National Banking Association on behalf of said entity.

  
Notary Public



Printed Name: Andrea Hardy  
My commission expires: 6/25/2016

**THIS DOCUMENT WAS PREPARED BY:**  
**AMANDA MURPHY**  
**U.S. BANK N.A.**  
**4801 FREDERICA ST**  
**OWENSBORO, KY 42301**

# UNOFFICIAL COPY

In Witness Whereof, I have executed this Agreement.

*Alicia Rinconeno* (Seal)  
Borrower  
**ALICIA RINCONENO**  
2-13-13  
Date

*Ramon Rinconeno* (Seal)  
Borrower  
**RAMON RINCONENO**  
2-13-13  
Date

\_\_\_\_ (Seal)  
Borrower

\_\_\_\_ (Seal)  
Borrower

\_\_\_\_  
Date

\_\_\_\_  
Date

\_\_\_\_ (Seal)  
Borrower

\_\_\_\_ (Seal)  
Borrower

\_\_\_\_  
Date

\_\_\_\_  
Date

\_\_\_\_ [Space Below This Line for Acknowledgments] \_\_\_\_\_

**BORROWER ACKNOWLEDGMENT**

State of **ILLINOIS**

County of COOK

This instrument was acknowledged before me on February 13, 2013 (date) by

**ALICIA RINCONENO, RAMON RINCONENO** (name/s of person/s).

*Nina Obrvasich-Music* (Signature of Notary Public)

(Seal)



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM

# UNOFFICIAL COPY

## EXHIBIT A

**BORROWER(S): RAMON RINCONENO AND ALICIA RINCONENO, HIS WIFE, IN JOINT TENANCY, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY**

**LOAN NUMBER: 4800202956**

**LEGAL DESCRIPTION:**

**LOT 54 AND NORTH 1/2 OF LOT 55 IN BLOCK 22 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY SUBDIVISION IN PART WEST 1/2 OF SOUTH EAST 1/4 OF SECTION 31 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**ALSO KNOWN AS: 136579 BRAINARD AVE, CHICAGO, ILLINOIS 60633**

46723138 RINCONENO IL  
FIRST AMERICAN ELS  
MODIFICATION AGREEMENT 6