# UNOFFICIAL COPY

#### AMENDED LIS PENDENS/ NOTICE OF FORECLOSURE

Doc#: 1309918004 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 04/09/2013 12:25 PM Pg: 1 of 3

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1213134

STATE OF ILLINGIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCULT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

REVERSE MORTGAGE SOLUTIONS, INC

PLAINTIFF

NO. 12 CH 36367

) 1609 WAXWING COURT
) SCHAUMBURG, IL 60173

VS

MITCH MILLER; WALDEN TOWNHOUSE
ASSOCIATION; UNKNOWN HEIRS AND LEGATEES
OF FRANK MIL LER, IF ANY; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS;
THOMAS QUINN, SPECIAL REPRESENTATIVE OF
THE ESTATE OF FRANK MILLER, DECEASED;

DEFENDANTS

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the  $\frac{1}{2}$  day of  $\frac{2013}{2013}$ , for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED

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AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST OUARTER OF SAID FRACTIONAL SECTION 1; THENCE NORTH 00 DEGREES 19 MINUTES 50 SECONDS WEST, ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID FRACTIONAL SECTION 1, A DISTANCE OF 115.39 FEET; THENCE NORTH 90 DEGREES EAST, 112.28 FEET; THENCE SOUTH 00 DEGREES EAST, 29.46 FEET; THENCE NORTH 90 DEGREES EAST, 53.84 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 58 SECONDS EAST, 0.43 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 89 DEGREES 48 MINUTES 02 SECONDS EAST, 46.88 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 58 SECONDS EAST, 0.55 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 02 SECONDS WEST, 10.03 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 58 SECONDS EAST, 9.34 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 02 SECONDS EAST, 3.18 FLET; THENCE SOUTH 00 DEGREES 11 MINUTES 58 SECONDS EAST, 7.1, FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 02 SECONDS WISE, 40.03 FEET; THENCE NORTH 00 DEGREES 11 MINUTES 58 SECONDS WEST, 17.03 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILIINOIS.

1003 WAXWING COURT COMMONLY KNOWN AS: SCHAUMBURG, IL 60173

TS COMMINGO The subject mortgage has been recorded/registered as document number: #0636105118 .

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 07-01-200-080-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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STATE OF ILLINOIS

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COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

REVERSE MORTGAGE SOLUTIONS, INC

PLAINTIFF

) NO. 12 CH 36367

) 1609 WAXWING COURT
) SCHAUMBURG, IL 60173

) CALENDAR
) 64

MITCH MILLER; WALDEN TOWNHOUSE
ASSOCIATION; UNKNOWN FEIRS AND LEGATEES
OF FRANK MIL LER, IF ANY; UNKNOWN
OWNERS AND NON RECORD CLAIDANTS;
THOMAS QUINN, SPECIAL REPRESENTATIVE OF
THE ESTATE OF FRANK MILLER, DECEASED;
)

#### COMPLIANCE WITH PREDATORY LENDING DATAGASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 100 W Randolph St. 9<sup>th</sup> Floor 03

Chicago, IL 60601

Kicharu Eisilyer

CERTIFICATION

DEFENDANTS

I,  $\frac{480036206020}{3/5//3}$ , attorney, certify that I reviewed this notice on notice with the above entitled address.

STONATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1213134