

SPECIAL WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

UNOFFICIAL COPY

MAIL TO: 2013-07634 10/31
Attorney at Law
Martin Ptasinski
8517 S. Archer Avenue
Willow Springs, IL 60480



Doc#: 1310055005 Fee: \$42.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/10/2013 12:45 PM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:
Dominik Suwaj
4819 W. Engle Road, #3B
Alsip, IL 60806

Property of Cook County, Illinois

PREMIER TITLE

THE GRANTOR: Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to Dominik Suwaj, of 9747 S. Merton, Oak Lawn, IL 60453, party of the second part, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois to wit:

UNIT 4819-3B IN ENGLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARCEL 1: LOT 5 AND THE NORTHERLY 20.00 FEET OF THE SOUTHERLY 36.00 FEET OF THE EASTERLY 72.00 FEET OF LOT 4 ALL IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THE WEST 300.00 FEET OF THE EAST 350.00 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND FOR THE ILLINOIS TOLL HIGHWAY), IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOT 4 (EXCEPT THE NORTHERLY 20.00 FEET OF THE SOUTHERLY 36.00 FEET OF THE EASTERLY 72.00 FEET THEREOF) IN CAMELOT EAST BEING A SUBDIVISION OF THAT PART OF THE WEST 300.00 FEET OF THE EAST 350.00 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND FOR THE ILLINOIS TOLL HIGHWAY), IN COOK COUNTY, ILLINOIS.
PARCEL 3: LOT 17 (EXCEPT THE NORTH 10 FEET THEREOF) IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020108877, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her heirs and assigns forever.



And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 24-33-201-023-1022

Property Address: 4819 W. Engle Road, #3B, Alsip, IL 60806

See Exhibit C Attached Hereto

REAL ESTATE TRANSFER		04/05/2013
	COOK	\$12.25
	ILLINOIS:	\$24.50
TOTAL:		\$36.75

24-33-201-023-1022 | 20130301602941 | BJ5X32

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the presents by its Attorney-In-Fact, this X 20 day of X March, 2013.

IMPRESS
CORPORATE
SEAL HERE

Name of Corporation: Federal National Mortgage Association by: Freedman Anselmo Lindberg LLC, its Attorney-In-Fact

By X Thomas Anselmo (SEAL)
Authorized Member - Thomas J. Anselmo

NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

STATE OF ILLINOIS)
)SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT X Thomas Anselmo personally known to me to be the Authorized Member of Freedman Anselmo Lindberg LLC as Attorney-In-Fact for Federal National Mortgage Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Attorney-In-Fact, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this X 20 day of March, 2013

X Jessica Rivera
Notary Public

My commission expires on X Dec 17, 2016



COUNTY - ILLINOIS TRANSFER STAMPS

NAME AND ADDRESS OF PREPARER:

Freedman Anselmo Lindberg LLC
1771 W. Diehl Ste 250
Naperville, IL 60563

VILLAGE TAX

VILLAGE OF ALSIP

MAR. 28. 13

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

002000609

REAL ESTATE TRANSFER TAX
0010000
52326706

Property Address: 4819 W. Engle Road, #3B, Alsip, IL 60806

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

RE653

PREMIER TITLE
1350 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004
(847) 255-7100

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EXHIBIT C

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$29,400 FOR A PERIOD OF 3MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$29,400 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO THE GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Property of Cook County Clerk's Office