

Recording Requested By:  
**Centex Home Equity Company, LLC**  
Prepared By: **Debora C. Cox**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **24065307**

Ref Number: **0622587602**

Tax ID: **14-20-422-061-1003**

**4/15/2013**

Property Address:

**3232 N Seminary Ave # 3**

**Chicago, IL 60657-3311**

IL0v2-RM 24065307 E 4/8/2013

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, N.A. VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED ON 11/16/2011 IN HAMPDEN, MA AT BOOK 18999 PAGE 564 AND DOCUMENT NUMBER 62465.**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **CHRISTOPHER W TAYLOR, A SINGLE PERSON**

Date of Mortgage: **7/21/2011** Original Loan Amount: **\$416,500.00**

Recorded in **Cook County, IL** on: **8/5/2011**, book **N/A**, page **N/A** and instrument number **1121741088**

Property Legal Description:

**PROPERTY ADDRESS: 3232 N. SEMINARY AVE., #3 CHICAGO, IL 60657 PARCEL I.D: 14-20-422-061-1003  
PARCEL 1: UNIT NUMBER 3 IN THE 3232 NORTH SEMINARY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 38 IN BLOCK 4 IN BAXTERS SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0628645047;  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.**

# UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 4/8/2013

**NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, N.A. VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED on 11/16/2011 IN HAMPDEN, MA AT BOOK 18999 PAGE 564 AND DOCUMENT NUMBER 62465.**

By: Crystal Hudson Electronic Signature

**Crystal Hudson, Assistant Vice President**

State of **SC**, County of **Lexington**

On this **08** day of **April**, 2013 before me personally appeared **Crystal Hudson, Assistant Vice President of NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, N.A. VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED on 11/16/2011 IN HAMPDEN, MA AT BOOK 18999 PAGE 564 AND DOCUMENT NUMBER 62465.** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Faye M. Mace Electronic Notarization

Notary Public: **Faye M. Mace**  
**Newberry County, South Carolina**  
My Commission Expires: **11/5/2014**

**FAYE M. MACE**  
Notary Public  
State of South Carolina  
My Commission Expires 11/5/2014

DEPT. OF COOK COUNTY Clerk's Office