

Recording Requested By:
Centex Home Equity Company, LLC
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **24125233**

Ref Number: **0597344667**

Tax ID: **14163030401141**

4/18/2013

Property Address:

4180 N Marine Dr Unit 1212

Chicago, IL 60613-2215

IL0v2-RM 24125233 E 4/8/2013

This space for Recorder's use

SATISFACTION OF MORTGAGE

NATIONSTAR MORTGAGE, LLC, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **VICTORIA CARRIER**

Date of Mortgage: **2/15/2007** Original Loan Amount: **\$179,200.00**

Recorded in Cook County, IL on: **2/23/2007**, book N/A, page N/A and instrument number **0706433179**

Property Legal Description:

ORDER NUMBER: 1409 ST5095312 MNC STREET ADDRESS: 4180 N. MARINE DR. #1212 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 14-16-303-040-1141 UNIT 1212 IN THE POND TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDONS ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/8/2013**

NATIONSTAR MORTGAGE, LLC


By: *Crystal Hudson* Electronic Signature

Crystal Hudson, Assistant Vice President

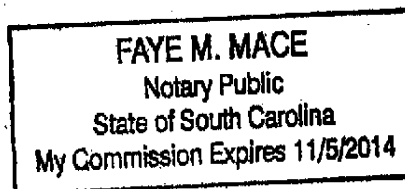
UNOFFICIAL COPY

State of SC, County of Lexington

On this 08 day of April, 2013 before me personally appeared Crystal Hudson, Assistant Vice President of NATIONSTAR MORTGAGE, LLC who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

 Electronic
Notarization

Notary Public: Faye M. Mace
Newberry County, South Carolina
My Commission Expires: 11/5/2014



Property of Cook County Clerk's Office