Doc#. 1310057380 fee: \$50.00

Date: 04/10/2013/09:36 NVP g 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: DENNIS MYERS

Loan Number: 1119872455

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE,

INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELISABETH GRABOWSKLUNMARRIED

Original Mortgagee(S): LASALLE TALMAN BANK, FSP

Original Instrument No: 93545608

Date of Note: 07/13/1993 Original Recording Late: 07/15/1993

Re-Recording Instrument No: <u>95-160818</u> Pe-Recording Date: <u>03/09/1995</u>

Property Address: 3177 DANIELS COURT UNIT 1302 ARLINGTON HEIGHTS, IL 60004

Legal Description: UNIT NUMBER 1302 IN BUILDING 13 IN FRENCHMAN'S COVE TOWNHOME

CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF JOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT OF TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDED OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: 03-08-213-027-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/09/2013.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

Power of Attorney previously recorded on 10/11/2007, as Instrument No. 0728410133,...

By: JESSICA ROBERTS
Title: VICE PRESIDENT

State of MD County of Washington

1310057380 Page: 2 of 2

This instrument was acknowledged before me on 04/09/2013 by JESSICA ROBERTS, VICE PRESIDENT of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Mary Ann Patricia Blank **Notary Public** Frederick, Co., MD

Mary an Patricia Black

Notary Public: MARY ANN PATRICIA BLANK My Commission Expires:

08/04/2015

Property of Cook County Clark's Office Resides in: Washington