15 min 15

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1005620 64 (2000605327) PIN No. 14-08 204-015-0000

## 3/2 Ox Cook RELEASE OF MCRJGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-SOM CO rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: FV-I, INC., IN TRUST FOR BY SPECIALIZED LOAN SERVICING, LI Address: 8742 LUCENT BLVD STE Property Address: 5444 N WINTHROP	C, ITS ATTORNEY 300 HIGHLANDS	IN FAC	T , CO 80129	)	LC,
Recorded in Volume	at Page				
Instrument No. 0810641042	, Parcel ID	No. 14	4-08- <u>204-015-00</u>	00	_
of the record of Mortgages for C	<del>oo</del> k		<del>-</del>	, Count	
Illinois, and more particularly	described on s	said D	eed of Tru	st refe	rred
to herein.					
Borrower: AUGUST F GENOVESI A SI	NGLE PERSON				

1310057316 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan No. 1005880064 (2000605327)
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 8, 2013 .

FV-I, INC., IN TRUST FOR MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS, LLC, BY SPECIALIZED LOAN SERVICING, LLC, ITS ATTORNEY IN FACT

JOANNE NIXDORF
ASSISTANT VICE PRESIDENT

STATE OF IDAHO

ss

COUNTY OF BONNEVILLE

On this APRIL 8, 2013

Public in said State, personally appeared JOANNE NIXDORF

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VIC. ASSISTANT VIC. ASSISTANT OF LABORET and respectively, on Lehalf of

FV-I, INC., IN TRUST FOR MORGAN STANLEY MORTGAGE CPCITAL HOLDINGS, LLC, BY

SPECIALIZED LOAN SERVICING, LLC, ITS ATTORNEY IN FACT

8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 3/129 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

1310057316 Page: 3 of 3

## UNOFFICIAL COPY

UNIT 15 AND 2-3 IN THE 5444 N. WINTHROP CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING FIEL CRIBED PROPERTY

LOT 3 IN BLOCK 4 IF JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 14 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0715022062, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#: 14-08-204-015-0000

(AFTECTS THE UNDERLYING LAND)

Commonly known as: 5444 N. WINTHROP AVENUE, UNIT 15 CHICAGO, Illinois 60540

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, IT'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINUM. AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS MORTGAGE SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.