PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0502'55'946
PIN No. 17-09-219-021-1021

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the pereficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

UNIT 705 AND P- 39 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINION,
BEING THAT PART OF LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26
IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 114 OF
SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL,
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS DELINEATED ON A SURVEY
ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON FLAMENTS
BENEFICIARY MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR
FLAGSTAR BANK, FSB ITS SUCCESSORS AND ASSIGNS
Address: P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 720 W RANDOLPH ST UNIT 705 CHICAGO, IL 60661
Recorded in Volume at Page ______,
Instrument No. 0913826182 , Parcel ID No. 17-09-319-021-1021
of the record of Mortgages for COOK ______, County,
Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: STEPHEN LOTHO, A UNMARRIED MAN

UNOFFICIAL COPY

Loan No. 0502553946
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 4, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELISSA HIVELY ASSISTANT SECRETARY

STATE OF
ss
COUNTY OF BONNEVILLE
On this APRIL 4, 2013 , before me, the undersigned, a Notary
Public in said State, personally appeared MELISSA HIVELY
and, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as ASSISTANT SFCRETARY and
respectively, on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR
FLAGSTAR BANK, FSB ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and
acknowledged to me, that they, as such officers, Deing authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

EMMETT CREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC