

**UNOFFICIAL COPY**

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0290065325

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOHN BRONSKI AKA JOHN R BRONSKI AND KAREN MARIE BRONSKI** to **WELLS FARGO BANK, N.A.** bearing the date 02/14/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1214557339.

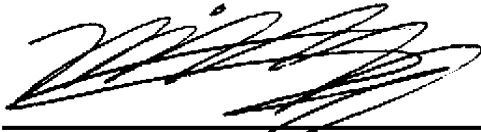
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-06-104-044-0000

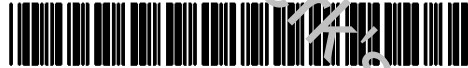
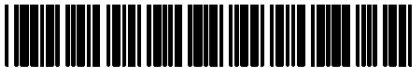
Property is commonly known as: 6308 N SAYRE AVENUE, CHICAGO, IL 60631.

Dated this 09th day of April in the year 2013  
WELLS FARGO BANK, N.A.



**KRISTOPHER JAMES SANDBERG**  
**VICE PRESIDENT LOAN DOCUMENTATION**

WFHRC 19891893 DOCR T091304-5900 ERCNIL1



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Loan #: 0290065325

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of April in the year 2013, by Kristopher James Sandberg as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

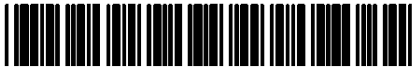
  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19891893 DOCR T091304-5900 ERC NIL1



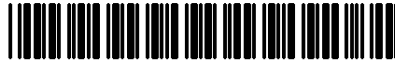
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## EXHIBIT A

ALL OF LOT 14 THAT PART OF LOT 15 WHICH LIES NORTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EASTERLY LINE OF SAID LOT 15, 40 FEET NORTHERLY FROM THE SOUTHEAST CORNER OF AID LOT 15 IN WILLIAM H. HEAFFORD'S RESUBDIVISION OF BLOCK 66, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-06-104-044-0000



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