

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0196243927

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANGELES C BIHIS AND MELVIN C BIHIS AND JUSTINO P BIHIS 15 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/13/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0500748053.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 27 IN BLOCK 5 IN EDGEWOOD, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION OF THE NORTH EAST FRACTIONAL 1/4 AND PART OF THE NORTH WEST 1/4 OF THE FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-05-212-008-0000

Property is commonly known as: 6025 N AUSTIN, CHICAGO, IL 60646.

Dated this 09th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR GRANITE MORTGAGE, INC., Thy Clark ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

WFHRC 19890596 100060677002402444 MERS PHONE 1-888-679-MERS DOCR T091304-1601 FRCNIL1





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UNOFFICIAL COPY

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of April in the year 2013, by Estella Jean Harden as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GRANITE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL-NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19890596 100060677002402444 MER. PHONE 1-888-679-MERS DOCR T091304-1601 ERCNIL1



