

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0218477263

### SATISFACTION OF MORTGAGE

The undersigned declare that it is the present mortgagee of a Mortgage made by **GLORIA SUTERA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 12/15/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0936547081.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN CHESTER J. MAKAROFF SUBDIVISION IN THE SOUTH 1/2 OF THE NORTH 1/2 OF BLOCK 4 IN HARTMAN STICKNEY SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-25-303-014

Property is commonly known as: 7616 SHOLER AVENUE, BRIDGEVIEW, IL 60455.

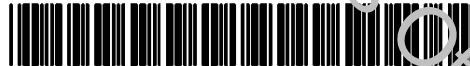
Dated this 09th day of April in the year 2013

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS.**



VLADIMIR PETRICEVIC  
ASST. SECRETARY

WFHRC 19902976 100057610000396792 MERS PHONE 1-888-679-MERS DOCR T091304-001 ERCNIL1



# UNOFFICIAL COPY

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of April in the year 2013, by Vladimir Petricevic as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19902976 100057610000396792 MERS PHONE 1-888-679-MERS DOCR T091304-1801 ERCNIL1



Property of Cook County Clerk's Office