

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0204238943

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **FRANZ J DEMAVIVAS** to **UNIVERSAL MORTGAGE CORPORATION** bearing the date 02/09/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0705435155.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-09-316-063-1005, 13-09-316-063-1012

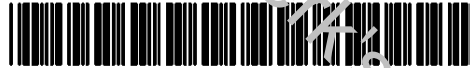
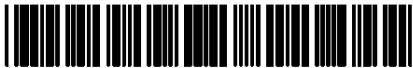
Property is commonly known as: 5622 W GOODMAN, CHICAGO, IL 60630.

Dated this 09th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
PAYSON KYLE GIBSON  
ASST. SECRETARY

WFHRC 19903032 100360700204252602 MERS PHONE 1-888-679-MERS DOCK 791304-0901 ERCNIL1



# UNOFFICIAL COPY

Loan #: 0204238943

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of April in the year 2013, by Payson Kyle Gibson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

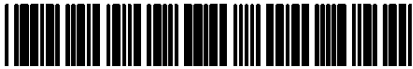
  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19903032 100360700204252602 MERS PHONE 1-888-679-MERS DOCR T091304-0901 ERCNIL1



Property of Cook County Clerk's Office

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## EXHIBIT A

**Legal Description:**

Unit No. 5622-3S and Parking Unit No. P-3 in the 5622-24 W. Goodman Condominiums, as delineated on the survey of the following described real estate: The Northwestern 7 feet of Lot 26, Lot 27 and the Southeastern 4 feet of Lot 28 in Block 58, in the Village of Jefferson, in Sections 8 and 9, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as Document No. 0414918089, together with their undivided percentage interest in the common elements.



Property of Cook County Clerk's Office