

**UNOFFICIAL COPY**

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0117379347

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **TIFFANY ALEXANDER AND DAVID ALEXANDER** to **WELLS FARGO BANK, N.A.** bearing the date 01/29/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1004205166.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

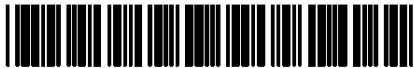
Tax Code/PIN: 17-09-257-025-1071 VOL 0500

Property is commonly known as: 333 W HUBBARD ST 502, CHICAGO, IL 60654.

Dated this 09th day of April in the year 2013  
WELLS FARGO BANK, N.A.

  
MARVIN JOSE REYES  
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19907206 DOCR T091304-0701 ERCNIL1




Property of Cook County Clerk's Office

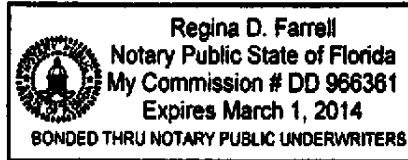
# UNOFFICIAL COPY

Loan #: 0117379347

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of April in the year 2013, by Marvin Jose Reyes as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19907206 DOCR T091304-0701 ERC NIL1



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Legal Description: PARCEL 1:

UNIT 502 IN UNION SQUARE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 17,18,19,20,21,22,23,24,25 AND 26 AND LOT 16 (EXCEPT THE WEST 15-1/2 FEET THEREOF), IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NO. 98149440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 91, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NO. 98148441, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-09-257-025-1071 Vol. 0500

Property Address: 333 West Hubbard Street, Unit 502, Chicago, Illinois 60654



Property of Cook County Clerk's Office