

**UNOFFICIAL COPY**

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 3015465648



**ASSIGNMENT OF MORTGAGE**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NORTHERN TRUST BANK COMPANY, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/08/2008, and made by TERZY KWINTAL AND GRAZYNA KWINTAL to WASHINGTON MUTUAL BANK, FA and recorded 02/21/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0805240007. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-34-102-007-0000

Property is commonly known as: 213 W. RUST TRAIL, WILLOW SPRINGS, IL 60480.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

Dated on 04/04 /2013 (MM/DD/YYYY)

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: [Signature]  
Thandris D. Reed  
VICE PRESIDENT

JPCAS 19908418 - \_ WAMU CJ4821788 T3013034811 [C] FRMLI\_JPCAS2



\*19908418\*

Cook County Clerk's Office

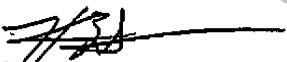
Loan #: 3015465648

# UNOFFICIAL COPY



STATE OF LOUISIANA PARISH OF OUACHITA

On 04 / 04 /2013 (MM/DD/YYYY), before me appeared Chandris D. Peed .. to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
Y. K. Wilson  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

Document Prepared By: E.Lance/NTC, 2100 AL 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 19908418 - WAMU CJ4821788 T3013037811 [C] FRMIL1\_JPCAS2



\*19908418\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### Legal Description:

LOT 7 IN BLOCK 2 IN DINEFF'S FOREST VIEW, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILROAD AND WESTERLY OF LA GRANGE ROAD, TOGETHER WITH ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 33, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THOSE PORTIONS THEREOF TAKEN FOR HIGHWAY PURPOSES AS DESCRIBED IN THE TRUST AGREEMENT DATED FEBRUARY 27, 1946 AND KNOWN AS TRUST NUMBER 1 AND RECORDED IN THE TORRENS OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1089545, IN VOLUME 885-8, PAGE 216, ON MARCH 19, 1946) IN COOK COUNTY, ILLINOIS.



Cook County Clerk's Office