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4-9' GIT

40004554(1/1)



Doc#: 1310057927 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/10/2013 12:47 PM Pg: 1 of 3

MAIL TO:
Segal Law Goup

400 W. Durder Rd#3

Bu Hologra are 60089

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASIMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rems. issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-28-212-014-0000

PROPERTY ADDRESS(ES): 5119 West Nelson Street, Chicago, IL, 60641

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$170,748.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$170,748.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association

AS ATTORNEY IN FACT

STATE OF COUNTY OF COUNTY OF

the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the undersigned, a notary public in and for said County, in the State aforesaid, do hereby personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on

10001

NOTARY PUBLIC

My commission expires

This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

anitation Homes 2340 5. River RO#315 Des planes, al 60018 OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

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EXHIBIT A

THE EAST 1/2 OF THE WEST 1/2 OF LOT 2 IN BLOCK 13 IN HIELD'S SUBDIVISION OF BLOCKS 13, 14, AND 15 IN FALCONER'S SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOLAT ON COOK 04/08/2013 **REAL ESTATE TRANSFER** \$1,068.75 CHICAGO: \$427.50 CTA: \$1,496.25 TOTAL:

13-28-212-014-0000 | 20130301607195 | 5HTLK4

REAL ESTATE TRANSFER 04/08/2013 \$71.25 COOK **ILLINOIS:** \$142.50 TOTAL: \$213.75

13-28-212-014-0000 | 20120301607195 | CVZ36A T'S OFFICE