When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62215659

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by LAWRENCE G. LEIBFORTH AND KATHLEEN A. LEIBFORTH to STAND AFD BANK & TRUST CO bearing the date 07/01/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0421544013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 24-11-131-001-0000

Property is commonly known as: 9801 S. MILLARD AVE, EVERGREEN PARK, IL 60805.

Dated this 08th day of April in the year 2013 GREEN TREE SERVICING LLC

HEATHER NAVARRO VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 19657394 DOCR T081304-5710 ERCNIL1





1310008037 Page: 2 of 3

UNOFFICIAL COPY

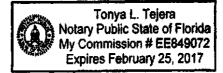
Loan #: 62215659

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of April in the year 2013, by Heather Navarro as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PEJEPA - NOTARY PUBLIC

COMM EXPIRES: 02/25/2017



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 19657394 DOCR T081304-5710 ERCN'L1





1310008037 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LOT 46 IN FRANK DELUGACH ANNA HIGHLANDS. A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE , PLAT THEREOF RECORDED JANUARY 4, 1928 AS DOCUMENT 9886966 IN COOK OF A COUNTY CLOTHER OFFICE COUNTY. JELINOIS

