Doc#. 1310008592 fee: \$50.00

Pare: 04/10/2013/01:21 RM Pg: 1 of 1

\*\*\*Send All Notices to Assignee\*\*\*

\*\*RHSP FEE \$10.00 Applied\*\*

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY

MAC X9998-018

MINNEAPOLIS MN 55467-8000

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. DEFAULT ASSIGNMENT

MAC: X9998-018 PO BOX 1629

MINNEAPOLIS MN 55440-9790

Prepared By:

DEEPA HALEANGADI

MERS ID: 1002854207 (1):60095 MERS Telephone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE YOR SECURITY MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT MI 48501 1901 E VOORHEES YT STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$186500.00 is recorded in the State of IL, County of Cook Official Records, dated 12/07/2007 and recorded on 01/09/2008, as Instrument No. 0800933096, in Brok No., at Page No..

Legal Description: LOTS 52 AND 53 IN FREDERICK B. CLARK'S SUBDIVISION OF BLOCK 7 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHLAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL L'NOIS.

Property Address: 4608 S WINCHESTER AVE CHICAGO, I. 60609 Parcel Identifier No: 20-06-418-023-0000, 20-06-418-022-0000

Original Mortgagor: FILEMON GUTIERREZ AND GLORIA GUTEPREZ, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY MORTGAGE,

INCORPORATED, ITS SUCCESSORS AND ASSIGNS

Date: 04/10/2013

 $MORTGAGE\ ELECTRONIC\ REGISTRATION\ SYSTEMS, INC., AS\ NOMINE\ FOR\ SECURITY\ MORTGAGE, INCORPORATED, ITS\ SUCCESSORS\ AND\ ASSIGNS$ 

Bu Ma las

ANDREW PATRICK COLLIGAN, Assistant Secretary

STATE OF MN }
COUNTY OF Dakota } ss.

On 04/10/2013, before me, BHAVDIP CHHOTALAL CHAUHAN a Notary Public, personally appeared AND EW PATRICK COLLIGAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their uthorized capacity (ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): BHAVDIP CHHOTALAL CHAUHAN

My Commission Expires: 01/31/2016



10/4's