

Recording Requested By:  
**Nationstar Mortgage, LLC**  
Prepared By: **Debora C. Cox**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **24124866**

Ref Number: **0597035174**

Tax ID: **14-07-404-048-1001**

**4/18/2013**

Property Address:

**1606 W Winona St Unit 1**

**Chicago, IL 60640-2744**

IL0v2-RM 24124866 E 4/10/2013

This space for Recorder's use

MIN #: 1003158-0000000664-4

MERS Phone #: 888-679-6377

### SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MILLENNIUM FINANCIAL CORP., ITS SUCCESSORS AND/OR ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR MILLENNIUM FINANCIAL CORPORATION**

Borrower(s): **GRANT SIMMON AND NICOLE SIMMON, HUSBAND AND WIFE TENANCY BY THE ENTIRETY**

Date of Mortgage: **7/31/2006** Original Loan Amount: **\$180,300.00**

Recorded in **Cook County, IL** on: **8/23/2006**, book N/A, page N/A and instrument number **0623526211**

Property Legal Description:

**UNIT 1606-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINONA CROSSING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0402934077, AND AS AMENDED FROM TIME TO TIME, IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 14-07-404-048-1001**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/10/2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MILLENNIUM FINANCIAL CORP., ITS SUCCESSORS AND/OR ASSIGNS**

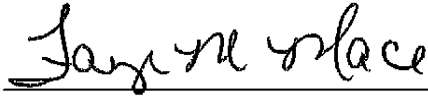
By: Crystal Hudson Electronic Signature

**Crystal Hudson, Assistant Secretary**

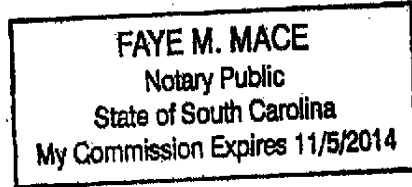
# UNOFFICIAL COPY

State of SC, County of Lexington

On this 10 day of April, 2013 before me personally appeared Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MILLENNIUM FINANCIAL CORP., ITS SUCCESSORS AND/OR ASSIGNS who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

 Electronic Notarization

Notary Public: Faye M. Mace  
Newberry County, South Carolina  
My Commission Expires: 11/5/2014



Property of Cook County Clerk's Office