



Doc#: 1310010027 Fee: \$40.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/10/2013 10:56 AM Pg: 1 of 2

Recording Requested By:  
**CAPITALONE SERVICES, LLC**  
Prepared By: **Debora C. Cox**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **24135479**  
Ref Number: **0902333727**  
Tax ID: **05-21-219-008-0000**  
**4/19/2013**

Property Address:  
**977 ASH ST**  
**WINNETKA, IL 60093**

IL0v2-RM 24135479 E 4/2/2013

This space for Recorder's use

**SATISFACTION OF MORTGAGE**

ING BANK, FSB, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **ING BANK, FSB**  
Borrower(s): **RAM V. KELKAR AND UMA S. KELKAR, HUSBAND AND WIFE AND TENANTS BY THE ENTIRETY**

Date of Mortgage: **5/3/2007** Original Loan Amount: **\$800,000.00**  
Recorded in Cook County, IL on: **5/11/2007**, book N/A, page N/A and instrument number **0713105102**

Property Legal Description:  
**LOT 12 IN BLOCK 10 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12, 28 TO 33, 54 TO 59 ALL INCLUSIVE, IN THE VILLAGE OF WINNETKA, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 05-20-219-008-0000 CKA: 977 ASH STREET, WINNETKA, IL 60093**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 4-2-13

ING BANK, FSB

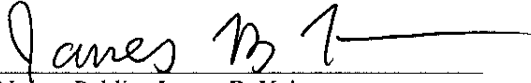
By:   
Angela Venner, Vice President

S 4  
P 2  
S N  
N  
y  
y  
d

# UNOFFICIAL COPY

State of SC, County of Lexington

On this 4-2-13 before me personally appeared **Angela Venner, Vice President of ING BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James B. Krimm**  
**Lexington County, South Carolina**  
My Commission Expires: **12/1/2021**

**JAMES B. KRIMM**  
Notary Public  
State of South Carolina  
My Commission Expires 12/1/2021

Property of Cook County Clerk's Office