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Doc#: 1310013038 Fee: \$60.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/10/2013 10:59 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PNC BANK, National Association, 3232 Newmark Drive, Miamisburg, Oh. 45342 hereby sells, transfers, sets over, and assigns to:

Citibank, N.A. as Trustee for CMLTI Asset Trust 388 Greenwich St., 14th Floor. New York, NY 10013

PNC BANK, National Association's entire right, title, and interest in and to the following described mortgage (the Mortgage) and

promissory note (the Promissory Note) which are dated 12/20/2005 and are in the original principal amount of \$ 148,006.00 The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in COOK County, IL

MORTGAGOR(S)

<u>NSTRUMENT</u>
<u>NUMBER</u>

BOOK & PAGE

RAMIRO AYALA

0601 005152

IN TESTIMONY WHEREOF, said., PNC BANK, National Association. has hereunto set its hands this date, June 29, 2010.

WITNESS:

PNC BANK, National Association S/B/M MID AMERICA BANK, FSB.

JOSEPH A WILLIAMS

BY:

TARA'INGRAM LOAN SUPPORT SPECIALIST II

On this date, June 29, 2010. before me, the undersigned, a Notary Public in and for said County in 3 State, personally appeared <u>TARA INGRAM</u>, the <u>LOAN SUPPORT SPECIALIST II</u> for an on behalf of PNC BANK, National Association., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Record and Return to: Blue Streak Docs LLC 404 S. MLK Jr Ave Clearwater, FL 33758 2245,30215

STACEY A MURRAY

Notary Public

My Commission Expires: 05/03/2011 My County of Residence: MONTGOMERY

This Instrument Prepared by: PNC BANK, National Association Return To: PNC BANK, National Association



1310013038 Page: 2 of 2

UNOFFICIAL COPY

EXHA.

KIIN MCDAVID AND RHOL.
HITNEY'S SUBDIVISION OF THE.
JE 14. EAST OF THE THIRD PRINCIPA.
FP.C. AND ST. L. R.R. AND THE WESTER.

ZO · 07 - 101 - 008

W. 47d ST

CHICARD LOT 16 IN BLOCK 1 IN MCDAVID AND RHODE'S SUBDIVISION OF BLOCK 15 AND 16 OF STONE AND WHITNEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE LAND OF P.C. AND ST. L. R.R. AND THE WESTERN AVENUE BLVD.) IN COOK COUNTY, ILLINOIS.