



1310015038

Doc#: 1310015038 Fee: \$48.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/10/2013 02:10 PM Pg: 1 of 6

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE
CT Lien Solutions 37625761
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0315545304 06/04/03 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is
to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS. [X]

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [X] Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

[X] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. [] DELETE name: Give record name to be deleted in item 6a or 6b. [] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A.
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A.
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS
10 S. DEARBORN CITY CHICAGO STATE IL POSTAL CODE 60670 COUNTRY USA

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.

S Y
P 6
S N
M N
SC Y
E Y
INT H

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A.
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0315545304 06/04/03 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name and Address :

SEARCH DEVELOPMENTAL CENTER INC.

- 2001 N HALSTED , CHICAGO, IL 60614

Secured Party Name and Address :

JPMORGAN CHASE BANK, N.A. - 120 S. La Salle St. - IL1-1146, Chicago, IL 60603

Description: See Attached. Parcel ID: 10-22-206-007

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doc#0315545304

JUN - 4 2003



Return TO:

LexisNexis Document Solutions
801 Adlai Stevenson Drive
Springfield, IL 62703
Phone: (217) 544-5900


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(FX TO N) - ("1")

Debtor: SEARCH DEVELOPMENTAL CENTER INC.
Juris: Recorder of Deeds, Cook County, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
SEARCH DEVELOPMENTAL CENTER INC.

OR

1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
2001 N HALSTED
CHICAGO
IL 60614
USA

1d. JURISDICTION OF ORGANIZATION
IL

1e. ORGANIZATIONAL ID #, if any
49558945 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. JURISDICTION OF ORGANIZATION

2e. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S)) - Insert only one party name (3a or 3b)

3a. ORGANIZATION'S NAME
BANK ONE NA. SUCCESSOR TO AMERICAN NAT'L BANK & TRUST CO OF CHICAGO

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
120 SOUTH LASALLE
CHICAGO
IL 60603
USA

4. This FINANCING STATEMENT covers the following collateral:

This "in lieu" financing statement is being filed to continue the effectiveness of the following financing statements, each of which remains effective. Please find below a table showing the dates of filing, file numbers, filing offices, and filing type of the original filing, and of the most recent continuation statements.

1. IL-Cook County, ORIG
10/26/1993, 93U16497, .
- (See Attached)

3. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS of (State) (if applicable) (County) (City/Township)						
7. Check to REQUEST SEARCH REPORT (RS) on Debitors (Optional)						
8. OPTIONAL FILER REFERENCE DATA AFS#8202355021-34 SEARCHDE-BLKT-772900 B.STEWART						

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

1a. ORGANIZATION'S NAME		
SEARCH DEVELOPMENTAL CENTER INC.		
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-Cook County

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
ADDL INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers debtor to be cut or re-abstracted collateral, or is filed as a future filing.
 14. Description of real estate:

18. Additional collateral description.

See Exhibit A attached hereto and made a part hereof.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.
 Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A SEARCH DEVELOPMENTAL CENTER, INC

ALL INVENTORY, ACCOUNTS, ACCOUNTS RECEIVABLE, CONTRACT RIGHTS, DOCUMENTS OF TITLE AND GENERAL INTANGIBLES OF THE DEBTOR OF EVERY DESCRIPTION, WHETHER NOW OR HEREAFTER EXISTING OR ACQUIRED; ALL CHATTEL PAPER AND INSTRUMENTS, WHETHER NOW EXISTING OR ACQUIRED, EVIDENCING ANY OBLIGATION TO DEBTOR FOR PAYMENT FOR GOODS SOLD OR LEASED OR SERVICES RENDERED; AND IN ALL GUARANTIES AND OTHER PROPERTY SECURING THE PAYMENT OF OR PERFORMANCE UNDER, ANY ACCOUNTS, ACCOUNTS RECEIVABLE, CONTRACT RIGHTS, OR ANY SUCH CHATTEL PAPER OR INSTRUMENTS; ALL EQUIPMENT, FURNITURE, FIXTURES AND LEASEHOLD IMPROVEMENTS OF EVERY DESCRIPTION, USED OR USEFUL IN THE CONDUCT OF THE DEBTOR'S BUSINESS, NOW OR HEREAFTER EXISTING OR ACQUIRED; ALL ACCESSORIES; PARTS AND EQUIPMENT AFFIXED THERTO OR USED IN CONNECTION THERWITH; AND ALL PRODUCTS AND PROCEEDS OF ANY OF THE FOREGOING. DEBTOR'S RIGHT TO DISPOSE OF THE FOREGOING COLLATERAL IS RESTRICTED BY AGREEMENT WITH THE SECURED PARTY, EXCEPT FINISHED INVENTORY INTENDED FOR SALE IN NORMAL COURSE OF THE DEBTOR'S BUSINESS.

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EXHIBIT "A"
TO
MORTGAGE
DATED OCTOBER 30, 2001

LEGAL DESCRIPTION:

Lot 6 IN BLOCK 1 ROSS' SUBDIVISION OF THE SOUTH HALF OF LOT 3 IN THE SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER (EXCEPT THE SOUTH EAST QUARTER OF THE NORTH HALF THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1925, AS DOCUMENT 9002619, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8611 N. Keeler, Skokie, Illinois, 60076

PIN NUMBER(S): 10 22 201-007

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