## **UNOFFICIAL COPY**

Recording Requested By: RICHMOND MONROE GROUP

When Recorded Return To: THERESA BOOTH RICHMOND MONROE GROUP PO BOX 458 KIMBERLING CITY, MO 65686



1310016049 Fee: \$42.25

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/10/2013 02:28 PM Pg: 1 of 2

## **SATISFACTION**

CWCAPITAL LLC #:51:545864 "4303 CAMPBELL, L.L.C." Lender ID:1707260720 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Fannie Mae holder of a certain mortgage, made and executed by 4303 CAMPBELL, L.L.C., originally to CITIDANK, FEDERAL SAVINGS BANK in the County of Cook, and the State of Illinois, Dated: 09/09/2002 Recorded: 10/29/2002 in 3ook/Reel/Liber: 2810 Page/Folio: 0153 as Instrument No.: 0021192338, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF RENTS Dated: Recorded: 10/29/2002 as Instrument No.: 0021192339, between 4303 CAMPBELL, L.L.C. and CITIBANK, FEDERAL SAVINGS BANK

-ASSIGNMENT OF MORTGAGE Dated: 06/20/2008 Record at 08/06/2008 as instrument No.: 0821904041, between CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION, SUCCESSOR BY MERGER TO CITIBANK, FSB, A FEDERAL SAVINGS BANK and FANNIE MAE

Legal: LOTS 37 AND 38 IN BLOCK 2 IN LUTZ PARK ADDITION TO RAVENWOOD, A SUBDIVISION OF LOTS 1, 2, 3 IN SUPERIOR COURT PARTITION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 13 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNT (\*1) INOIS.

Assessor's/Tax ID No. 13-13-404-024-0000

Property Address: 4303-09 N. CAMPBELL AVE. 2474-76 W. CULLOM AVE., CHICAGO, In. 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the forer oing instrument.

Assistant Vice President

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SATISFACTION Page 2 of 2 STATE OF before me, Edula a Notary Public in and for \_ , personally appeared \_, persobally known to me (or proved to me on the basis SST. VICE PRESIDENT 200 of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed, signed, sealed, and delivered the same in his/her/their authorized capacity, and that by me that he/she/they executed, signed, sealed, and delivered the same in monotonic databases. Sealed, executed the his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the WITNESS my hand and official seal, Edwir K. Ams Notary Expires: 2/2/2014 Notary Expires: 128 2014

Prepared By: There a Rooth, RICHMOND MONROE GROUP PO BOX 458, KIMBERLING CITY, MO 65686 417-447-031 ath, RICE.

OF COOK COUNTY CLERK'S OFFICE