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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1310017001 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/10/2013 08:33 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JUAN ZAMORA AND MARY ZAMORA to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated October 16, 2002 and recorded on November 20, 2002, in Volume/Book, at Page, and/or as Document 0021286244 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

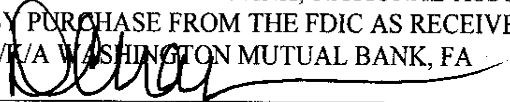
TAX PIN: 19-17-219-047-0000

Property Address: 5738 S MENARD AVE, CHICAGO, IL 60638

MODIFICATION AGREEMENT FROM JUAN ZAMORA AND MARY ZAMORA TO WASHINGTON MUTUAL BANK, FA DATED NOVEMBER 9, 2005, RECORDED NOVEMBER 30, 2005, DOCUMENT 0533406064 BEING INCREASED BY TO FORM A SINGLE LIEN OF \$129,500.00.

Witness the due execution hereof by the owner and holder of said mortgage on March 29, 2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/A WASHINGTON MUTUAL BANK, FA


DEANDREA CHAPMAN
Vice President



S ✓
P 3
S N
M N
SC ✓
E ✓
INT ✓

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State of Louisiana
Parish/County of Ouachita

On March 29, 2013, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00419400310331
Outbound Date: 04/04/13
MERS Phone, if applicable: 1-888-679-6377
Min:

Property of Cook County Clerk's Office

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Loan No: 00419400310331

Exhibit A

LYING AND BEING LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS:
THE SOUTH 50 FEET OF LOT 4 (EXCEPT THE SOUTH 8.34 FEET THEREOF) IN BLOCK 56 IN BARLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF THE EAST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

Property of Cook County Clerk's Office