UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

WILLIAM SAUNDERS
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482

0005798074 RYSZARD LONIEWSKI PO Date: 03/14/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1310019073 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/10/2013 12:05 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RYSZARD LONIEWSKI AND MARIA LONIEWSKI, HUSBAND AND WIFE AND PATRYCJA LONIEWSKI, AN UNMARRIED PERSON

to <u>MIDAMERICA FEDERAL SAVINGS BANK</u> dated rebruary 21, 1998 calling for the original principal sum of dollars (\$109,000.00), and recorded in Mortgage Record page and/or instrument # 98171333, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

706 WHISPERING CT # 11C, PALATINE IL - 60074
Tax Parcel No. 02022030631081

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>28th</u> day of <u>March</u>, <u>2013</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDANERICA FEDERAL SAVINGS BANK

Вγ

MICHELLE FYBURN
Its MORTGAGE OFFICER

SXE P 3 SA2 MM SCXS E XS

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0005798074 RYSZARD LONIEWSKI

State of OHIO)	
County of MONTGOMERY COUNTY) .	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>28th</u> day of <u>March</u>, <u>2013</u>, personally appeared <u>FIICHELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CONSUELO A TRAVIS

My Commission Expires
July 16, 2013

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RYSZARD LONIEWSKI

PO Date: 03/14/2013

LEGAL DESCRIPTION

PARCEL 1: UNIT 1 C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHISPERING OAKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 93187367 AS AMENDED, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (OUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO 93187367 AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.