

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0502614378



Doc#: 1310026003 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/10/2013 08:46 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
FLAGSTAR BANK, FSB.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE
FOR FLAGSTAR BANK, FSB ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB

located at 5151 CORPORATE DR., MAIL STOP V-530-1 TROY, MI 48098

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 24, 2009, executed by DAVID H. ALLEN
AND ALBERTA L. ALLEN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR
FLAGSTAR BANK, FSB ITS SUCCESSORS AND ASSIGNS

and recorded on JULY 30, 2009, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0921108363 microfilm
number _____ pin number 25-07-101-034-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 35 AND THE NORTH 12 1/2 FEET OF LOT 34 IN BLOCK 3 IN HIGHLAND ADDITION TO LONGWOOD,
BEING A RESUBDIVISION OF CALUMET HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9542 S OAKLEY AVE, CHICAGO IL 60643



Loan No. J=fs8090112ai.s.03775 P=S.002.00204.89
MIN 100052550261437833 MERS PHONE: 1-888-679-6377

Loan No. 0502614378

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated 4-2-13

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY _____

James Abbas
ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF OAKLAND

On 4/2/13, before me Kristin Wykowski personally appeared James Abbas and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as **ASSISTANT SECRETARY** and _____ and acknowledged to me the corporation executed it.

Kristin Wykowski
Notary public

Kristin Wykowski
NOTARY PUBLIC, State of Michigan
County of Macomb
My Commission Expires 5-24-2017
Acting in the County of Oakland

PREPARED BY:
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00204.89
C=s.036.0130
(NMRI.IL)

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