UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 1310029074 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/10/2013 04:09 PM Pg: 1 of 2





Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Chicago Trust Company as Successor Trustee to Suburban Bank and Trust Company as Trustee under Trust Agreement dated November 5, 1996 and known as a Trust Number 1149 whose address is 10258 S Western Ave, Chicago, IL

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents dated the 14th/10th/16th day of November/December/August, 1996/2001/2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.96939264/96939265/0020186928/0020186929/0406831133/0406831134 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 40 FEET OF LOT 2, ALL OF LOT 3 AND THE NORTH 12.7 FEET OF LOT 4 IN BLOCK 4 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4, EXCEPT THE SOUTH 30 ACRES, OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

MAIL TO:	ICIAL COPY	Y 10	RELEASE DEED
Permanent Real Estate Index Number(s): 11-32-307-028-0000			
Address (es) of premises: 6712-6722 N. SHERIDAN ROAD, CHICAGO, IL 60626			
Witness under hand and seal, this 29th day of November, 2012.			
This instrument was prepared by: Suburbar, Bank and Trust Company (NAME) 372 N. Wood Dale, Illinois 60191			
(ADDF ESS) STATE OF: ILLINOIS			
COUNTY OF: DU PAGE			
ار I, <u>Mary Lou Craig</u>	74	a nota	ry public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that			
Marta Rozycki, Loan Operations, and Benny Scianna, Loan Review Officer			
, personally known to me to be the same persons whose name; subscribed to the			
foregoing instrument, appeared before me this day in person and acknowledged that they as such they have			
signed, sealed and delivered the said instrument as their free and			

Given under my hand and seal this 29th day of November, 2012.

"OFFICIAL SEAL"

Af/RY LOU CRAIG

Notary Hubble, State of Itilinois

My Commission Expires 10/10/14

voluntary act, for the purposes therein set forth.

Notary Public Commission Expires: 10/10/14