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1310029032D

Doc#: 1310029032 Fee: $42.00
RHSP Fee:$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 04/10/2013 11:39 AM Pg: 1 of 3

PREPARED BY:
Codilis & Associates, P.C.
Tammy A. Geiss, Esq.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527

MAIL TAX BILL TO:
Marquette Bank Trustee of Trust #19697
~~9540 Southwest Highway~~ 9533 WEST 143RD STREET,
~~Oak Lawn, IL 60453~~ ORLAND PARK, IL 60462

MAIL RECORDED DEED TO:
Eileen Kerlin-Walsh
11301 S. Harlem
Worth, IL 60482

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

THE GRANTOR, PennyMac Mortgage Investment Trust Holdings I, LLC, a corporation organized and existing under the laws of _____, for and in consideration of Ten Dollars ($10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Marquette Bank Trustee of Trust #19697, of ~~9540 Southwest Highway Oak Lawn, IL 60453~~, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit: * 9533 WEST 143RD STREET, ORLAND PARK, IL 60462. + dated. 10/13/11.

UNIT NUMBER 202 IN VILLAGE GREEN PHASE IV CONDOMINIUM "B" AS DELINEATED ON SURVEY OF THE NORTH 80 FEET OF THE WEST 125 FEET OF THE FOLLOWING DESCRIBED PROPERTY: A TRACT OF LOT 4 IN THE SUBDIVISION OF THE WEST 847.34 FEET OF THE SOUTH 257.07 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 257.07 FEET OF HTE EAST 197 FET OF THE WEST 1044.24 FEET (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF HICKORY HILLS, A CORPORATION OF ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 2, 1978 AND KNOWN AS TRUST NUMBER 1480 AND RECORDED FEBRUARY 1, 1979 AS DOCUMENT NUMBER 24826640 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE HOMEOWNERS DECLARATION FOR VILLAGE GREENE PHASE IV MADE BY THE BANK OF HICKORY HILLS, A CORPORATION OF ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 2, 1978 AND KNOWN AS TRUST NUMBER 1480 AND RECORDED FEBRUARY 1, 1979 AS DOCUMENT NUMBER 24826640, FOR PARKING DRIVEWAYS, INGRESS AND EGRESS. SITUATED IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-23-332-016-1006
PROPERTY ADDRESS: 3680 W. 119th Street Unit #202, Alsip, IL 60803

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

VILLAGE OF ALSIP
APR.-8.13
VILLAGE TAX
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0010465
FP326706

000000623

REAL ESTATE TRANSFER 04/09/2013

COOK	$15.00
ILLINOIS:	$30.00
TOTAL:	$45.00

24-23-332-016-1006 | 20130401601410 | B5U8LU

Box 334

01317988 24717800 Iwd & CWD

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Special Warranty Deed - *Continued*

Dated this 3-22-13

PennyMac Mortgage Investment Trust Holdings I, LLC

By: _____

By: PennyMac Loan Services, LLC, its attorney-in-fact

Michael Drawdy
Director, REO

STATE OF _____)
) SS.
COUNTY OF _____)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that PennyMac Mortgage Investment Trust Holdings I, LLC, _____ personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this _____

_____
Notary Public

My commission expires: _____

Exempt under the provisions of _____
Section 4, of the Real Estate Transfer Act_____Date
_____ Agent.

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Prepared by ATG Resource™

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ACKNOWLEDGMENT

State of California
County of Ventura)

On 3-22- 2013 before me, Cynthia Hoff, Notary Public
(insert name and title of the officer)

personally appeared Michael Drawdy,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NNA1 CYNTHIA HOFF
Commission # 1946931
Notary Public - California
Los Angeles County
My Comm. Expires Sep 2, 2015 NNA1

Signature _____ (Seal)

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