

Doc#: 1310033066 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/10/2013 09:45 AM Pg: 1 of 3

### SPECIAL WARRANTY DEED (Corporation to Individual)

THE GRANTOR

BMO Harris Bank N. A.

a corporation created and existing under and by virtue of the laws of the United States of America, and duly authorized to transact business in the State of Plinois, for and in consideration of the sum of Ten Dollars & 00/100, (\$10.00) Dollars, and other good and valuable considerations, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Olga Lesnikova, 1243 East Baldwin Lane, Unit 214, Palatine, IL 60074 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made part hereof.

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor hereby binds itself to warrant and defend the title as against all acts of the Grantor terein and not other.

Permanent Real Estate Index Number(s): 02-12-200-021-1075

Address(es) of Real Estate: 1243 East Baldwin Lane, Unit 214, Palatine, 1L 60074

Dated this 14 day of march, 2013.

BMO Harris Bank N.A.,

By: A Comme Vice Pusiclent

S / P 3 S / SC / INTRV

BOX 334 CT

1310033066D Page: 2 of 3

# **UNOFFICIAL COPY**

State of Wisconsin, County of Waukesha, ss.

corporation, and personally known to me to be instrument, appeared before me this day	the County and State of aforesaid, DO HEREBY CERTIFY that known to me to be the	
Board of Directors of said corporation, as their	free and voluntary act, and the free and voluntary act and deed of	
said corporation, for the uses and purposes therein	in set forth.	
Given under my hand ar a official seal, this/	4 day of Warch, 2013	
Commission expires June 2	<u>3</u> ,20 <u>/7</u>	
Notary Public  This instrument was prepared by: Ehrenberg & F. 321 North Cla	ark Street, Suite 1430	
Chicago, IL 60	0654	5
MAIL TO:	SEND SUBSEQUENT TAX PILLS TO:	
Olga Lesnikova	Olga Lesnikova	
1243 East Baldwin Lane, Unit 214, Palatine, IL 60074	1243 East Baldwin Lane, Unit 214, Pala ir e, IL 60074	
OR RECORDERS OFFICE BOX NO		
REAL ESTATE TRA	ANSFER 03/26/2013	
	COOK \$23.25	

REAL ESTATE TRANSFER		03/26/2013
	СООК	\$23.25
	ILLINOIS:	\$46.50
	TOTAL:	\$69.75
02-12-200-021-1075	2013030160547	5   550GPH

1310033066D Page: 3 of 3

## **UNOFFICIAL COPY**

STREET ADDRESS: 1243 EAST BALWIN LANE #214
CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-12-200-021-1075

#### **LEGAL DESCRIPTION:**

#### PARCEL 1:

UNIT 214 IN SAN TROPAI CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE FARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FLET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 323.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23448135, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

<ESMT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN
MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN
TROPAL PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY TRUST
NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT 23448134,
AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400 TO MARY
PROHASKA, DATED NOVEMBER 30, 1977 AND RECORDED DECEMBER 12, 1977 AS DOCUMENT 24232224,
IN COOK COUNTY, ILLINOIS.</pre>

NOTE FOR INFORMATION:

PROPERTY COMMONLY KNOWN AS 1243 E. BALDWIN LANE, UNIT 214, PALACINE, IL