## **UNOFFICIAL COPY**

Recording Requested By: Bank of America, N.A. Prepared By: Veronica Coria

When recorded mail to: Nationstar Mortgage, LLC 350 Highland Drive Attention: Mosaic

Lewisville, TX 75067

5712765333858978 DocID#

Tax ID:

04 23-302-024-1004

Property Address.

1808 WILDBERRY DX UNIT D

GLENVIEW, IL 60025

IL0v2-AM 23034199 E 3/1/2013



Doc#: 1310034046 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/10/2013 09:52 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 13663 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due there on with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

JENNIFER GOLDMAN

Date of Mortgage: 12/30/2010

Original Loan Amount: \$190,4'0.'0

Recorded in Cook County, IL on: 1/26/2011, book N/A, page N/A and increment number 1102629048

Property Legal Description:

THE FOLLOWING DESCRIBED LAND, SITUATE, LYING AND BEING IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: UNIT NUMBER 10-D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THAT PART BLOCK 2, IN VALLEY LO-UNIT 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FCY LOWS: BEGINNING ON THE NORTH LINE OF SAID BLOCK 2, AT A POINT WHICH IS 590 37 F LET EAST FROM THE NORTH WEST CORNER OF SAID BLOCK 2, AND RUNNING THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 146.00 FEFT TO THE NORTHERLY LINE OF WILDBERRY DRIVE; THENCE EASTWARDLY ALONG THE NORTHERLY LINE OF SAID WILDBERRY, A DISTANCE OF 19.58 FEET TO A DEFLECTION POINT IN THAT NORTH LINE OF WILDBERRY DRIVE WHICH IS 140.67 FEET SOUTH FROM THE NORTH LINE OF SAID BLOCK 2; THENCE EAST ALONG SAID NORTH LINE OF WILDBERRY DRIVE, A DISTANCE OF 180.32 FEET TO AN INTERSECTION WITH A LINE WHICH IS PERPENDICULAR TO THE NORTH LINE OF SAID BLOCK 2, AND WHICH IN INTERSECTS THE NORTH LINE OF SAID BLOCK 2 AT A POINT WHICH INTERSECTS THE NORTH LINE OF SAID BLOCK 2 AT A POINT WHICH IS 789.54 FEET EAST FROM THE NORTH WEST CORNER OF SAID BLOCK 2; THENCE NORTH ALONG SAID LAST DESCRIBED PERPENDICULAR LINE, A DISTANCE OF 140.67 FEET TO SAID NORTH LINE OF BLOCK 2, AND THENCE WEST ALONG SAID NORTH LINE OF BLOCK 2 A DISTANCE OF 199.17 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE NORTH WEST NATIONAL BANK OF CHICAGO, AS AMENDED BY DOCUMENT NO. 21621944, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1971 AND KNOWN AS TRUST NUMBER 1007, AND RECORDED IN THE OFFICE OF THE

1310034046 Page: 2 of 2

## **UNOFFICIAL COPY**

RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21621944 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY THE PROPERTY ADDRESS IS: 1808 WILDBERRY DR UNIT D, GLENVIEW, IL 60025 REFERENCE #: 227653338 PARCEL ID: 04-23-302-024-1004

	BANK OF AMERICA, N.A.
Opposit	By: Stordia  Gia Siordia  Assistant Vice President  Assistant Vice President
State of California County of Los Angeles	
the person(s), or the entity upon behalf of wh	R. C. Peete, Notary Public, personally, who proved to me on the basis of satisfactory evidence to be to the within instrument and acknowledged to me that he/she/they capacity(ies), and that by his/her/their signature(s) on the instrument jeb the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY	under the lavs of the State of California that the foregoing
paragraph is true and correct.	COMM. #1953645
WITNESS my hand and official seal.	Los Angeles County  My Comm. Expires Sep. 24, 2015
Notary Public: R. C. Peete My Commission Expires: Sept. 24, 20	(Seal)
	CO