## **UNOFFICIAL COPY**

Recording Requested By: Bank of America, N.A. Prepared By: Veronica Coria

When recorded mail to: Nationstar Mortgage, LLC 350 Highland Drive Attention: Mosaic

Attention: Mosaic Lewisville, TX 75067

DocID#

2538/104563216386

Tax ID:

17-10203-027-1047

Property Address:

233 E ERIE ST 1307

CHICAGO, IL 60611

IL0v2-AM 23038560 E 3/1/2013



Doc#: 1310034047 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/10/2013 09:55 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold or of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93 167 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereor with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

MAUREEN MORIARTY, AN UNMAFRIED PERSON

Date of Mortgage: 3/19/2008

Original Loan Amount: \$104,150.00

Recorded in Cook County, IL on: 4/3/2008, book N/A, page N/A and instrument number 0809408133

Property Legal Description:

PARCEL 1: UNIT NO. 1307 IN THE STREETERVILLE CENTER CONDOMINUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PAGPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWEP SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26-STORY BUILDING SITUATED OF THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE WEST CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING ON THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIES ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN

S / P / S / M / SC /

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EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIES ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATE OCTOBER 1,1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NO: 17-10203-027-1047 BEING THE SAME PREMISES AS CONVEYED IN DEED FROM MELVIN A. REITMAN AND SANDY L. REITMAN, AS TRUSTEES AND KNOWN AS THE SANDY L. REITMAN TRUST RECORDED 12/13/2002 IN DOCUMENT NUMBER 0021380245, BOOK 3805, PAGE 86 IN SAID COUNTY AND STATE.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

03-21-2013 BANK OF AMERICA, N.A. Assistant Vice President State of California County of Los Angeles On 3-21-13 before me, 5+2 Plia nic + Jgazzo++., Notary Public, personally appeared \_\_\_\_\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to the person(s) whose name(s) is/are subscribed to the wi'nin instrument and acknowledged to me that he/she/they who proved to me on the basis of satisfactory evidence to be executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. STEPHANIE AGGAZZOTTI WITNESS my hand and official seal. Commission # 2002093 Notary Public - California San Bernardino County Comm. Expires Dec 24, 2016 Notary Public: Stephanie (Seal) My Commission Expires: 12-24-16