

UNOFFICIAL COPY



When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1310039021 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/10/2013 09:18 AM Pg: 1 of 1

Loan #: 0054529315

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **EDITH S. SILVERMAN AND HELEN F. SILVERMAN** to **MANUFACTURERS HANOVER MORTGAGE CORPORATION** bearing the date 04/28/1983 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 265905477.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT NUMBER ONE•SIX•TWENTY•TWO - L- D- ONE (1•6•22•L•D•1) IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DELARATION RECORDED AS DOCUMENT NUMBER 24383272 IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWENTY•TWO (22), TOWNSHIP FORTY•ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-22-402-045-1161

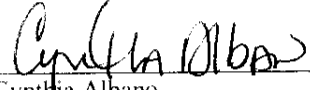
Property more commonly known as: 86 MARBLE HILL CT#DL SCHAUMBURG, IL 60193.

Dated on 03/ 14 /2013 (MM/DD/YYYY)
MIDFIRST BANK

By: 
Ashley Braband VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 14 /2013 (MM/DD/YYYY), by Ashley Braband as VICE PRESIDENT for MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Cynthia Albano
Notary Public - State of FLORIDA
Commission expires: 08/01/2016



CYNTHIA ALBANO
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE221270
Expires 8/1/2016

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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