



Doc#: 1310142018 Fee: \$46.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2013 08:45 AM Pg: 1 of 5

RECORDATION REQUESTED BY:
RBS CITIZENS, N.A.
One Citizens Drive
Riverside, RI 02915

WHEN RECORDED MAIL TO:
RBS CITIZENS, N.A.
Attn: Servicing Dept.
443 Jefferson Boulevard RJW 212
Warwick, RI 02886

THIS INSTRUMENT PREPARED BY:
RBS CITIZENS, N.A.
443 Jefferson Boulevard
Warwick, RI 02886

FIRST AMENDMENT TO MORTGAGE

This First Amendment to Mortgage (this "Amendment") is made as of 16th, of March, 2013 by and between and Sheri R. Aletich and Victor A. Aletich of Burr Ridge, Illinois (the "Grantors") and RBS Citizens, N.A., a national banking association, One Citizens Drive, Riverside RI 02915 (the "Lender").

Background

A. The Grantors granted to the Lender a Mortgage dated October 25, 2007 and recorded November 19, 2007 as Document No. 0732308096 in the Office of the DuPage County Recorder of Deeds (the "Mortgage") creating a mortgage on certain land and premises described in EXHIBIT A attached hereto and made a part hereof and commonly known as 8363 South County Line Road, Burr Ridge, Illinois (the "Property").

B. The Mortgage secures the obligations of the Grantors under a MORTGAGE AGREEMENT dated October 25, 2007 evidencing an open ended line of credit from Lender to the Grantors in an amount not to exceed Five Hundred Thousand (\$500,000.00) (the "Agreement").

C. The Lender and Grantors have agreed that the amount of credit secured by the Mortgage shall be reduced from \$500,000.00 to \$275,000.00 upon the terms and subject to the conditions of this Amendment.

BOX 334 CTI

Illinois

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6922496 165 Coc 2/3

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D. The Grantor and the Lender desire to clarify and confirm that the Mortgage secures the obligations evidenced by the Agreement up to a maximum amount of \$275,000.00.

NOW, THEREFORE,

In consideration of the premises and the mutual covenants and agreements herein set forth, and in reliance on the representations and warranties contained herein, the parties hereby agree as follows:

Section 1. References: Defined Terms. All capitalized terms used herein and defined in the foregoing Recitals shall have the meanings given to such terms in the foregoing Recitals. All capitalized terms used but not defined herein shall have the meanings given to such terms in the Mortgage.

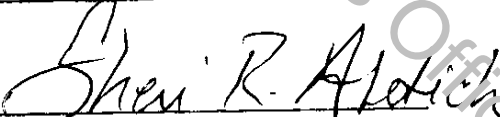
Section 2. Mortgage to secure amount of credit up to \$275,000.00. The Mortgage is hereby amended from securing the payment of all sums due under the Agreement between the Lender and the Grantors dated October 25, 2007, to solely securing the payment of all sums due under the Agreement, up to a maximum amount of \$275,000.00, plus interest, collection costs, attorney fees, and other amount due under the Agreement.


Section 3. No Other Changes. Except as modified by this Amendment, the terms of the Mortgage shall remain in full force and effect as modified by this Amendment, and the Mortgage shall continue to encumber the Property.

Section 4. Acceptance by Lender and Grantors. By their execution of this Amendment, the Lender and the Grantors accept and approve this First Amendment to Mortgage.

IN WITNESS WHEREOF, the Grantors have executed or caused this Amendment to be executed effective as of the 22 of March, 2013.

GRANTORS


Sheri R. Aletich


Victor A. Aletich

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STATE OF ILLINOIS)
 Cook (✓)) ss.
COUNTY OF DuPage)

I Christopher Kelly, Notary, certify that Sheri R. Aletich and Victor A. Aletich personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

Before me: Christopher Kelly
Notary Public
My commission expires: 3/24/14



Property of Cook County Clerk's Office

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ACCEPTANCE BY LENDER

By its signature below, the Lender accepts, acknowledges and agrees to the First Amendment to Mortgage as set forth in the First Amendment to Mortgage to which this is attached.

IN WITNESS WHEREOF, the Lender has executed or caused this Agreement to be executed this 16th day of March, 2013.

LENDER

RBS CITIZENS, N.A.

By: _____

John Endslow

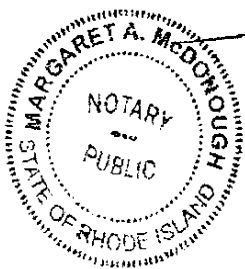
Its: _____

Assistant Vice President and
Duly Authorized Agent

STATE OF RHODE ISLAND)
) ss.
COUNTY OF KENT)

"THE SIGNATURES OF THE PARTIES EXCLUDING THIS DOCUMENT ARE COPIES AND NOT ORIGINAL SIGNATURES."

At Warwick, in said County, on this 16th day of March, 2013, personally appeared John Endslow, a duly authorized agent of RBS CITIZENS, N.A., and s/he acknowledged this instrument, by him/her subscribed, to be his/her free act and deed and the free act and deed of RBS CITIZENS, N.A.



Notary Public: Margaret A. McDonough
My Commission Expires: November 27, 2016

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STREET ADDRESS: 8363 SOUTH COUNTY LINE ROAD
CITY: BURR RIDGE COUNTY: COOK
TAX NUMBER: 18-31-300-005-0000

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 16.50 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

THIS PROPERTY MAY COMMONLY BE KNOWN AS:
8363 SOUTH COUNTY LINE ROAD
BURR RIDGE, IL 60527

Property of Cook County Clerk's Office