

Doc#: 1310142104 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/11/2013 01:10 PM Pg: 1 of 3

MAIL TO:

Ann Maire Ryan

3605 W Sonnys. de Auc

Chicus, IL (excas

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

SEE ATTACHED EXHIBIT A

FIRST AMERICAN

File # 3404310 100

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and apprelenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-14-128-016-0000 PROPERTY ADDRESS(ES): 3605 West Sunnyside Avenue, Chicago, IL, 60625

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and year first above written.

REAL ESTATE TRANSFER		04/01/2013
	CHICAGO:	\$2,100.00
	CTA:	\$840.00
17 mg 1	TOTAL:	\$2.940.00

13-14-128-016-0000 | 20130201600906 | LSTBPK

	iecer	04/01/2013
REAL ESTATE TRAM	COOK	\$140.00
(A)	ILLINOIS:	\$280.00
	TOTAL:	\$420.00
13-14-128-016-000	00 201302016009	06 B6SXC7

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UNOFFICIAL COPY

Federal Home Loan Mortgage Corporation

By: Pierce & Associates as

Attorney-in-Fact

STATE OF)	aa
COUNTY OF COUNTY)	SS

HEREBY CERTIFY that Associates as Attorney-in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this say in person and severally acknowledged that as the attorney-in-fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this day of The County, 201:

NOTARY PUBLIC

BROOKE A COWAN

My Commission Expire , 06/. 3/2015

My commission expires:

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,

14930 S. Cicero, Suite 2A, Oak Forest, IL 60452

BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Ann marie Ryan

3605 W Sunniside Aug

UNOFFICIAL COPY

EXHIBIT A

LOT 21 IN WOLF. NELSON AND LEWIN'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES EAST OF THE EAST LINE OF THE WEST 20 RODS OF SAID EAST 55 ACRES AND EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTH WEST 1/2 OF SAID SECTION 14, NORTH OF THE SOUTH 46 RODS THEREOF, IN COOK COUNTY, ILLINOIS.