



Doc#: 1310144080 Fee: \$46.00  
RHSP Fee: \$10.00 Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/11/2013 12:37 PM Pg: 1 of 5

This Document Prepared By:

Tammy A. Geiss, Esq
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527

Doc#: 1303113075 Fee: \$48.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/31/2013 01:59 PM Pg: 1 of 6

After Recording Return To:

Jerzy Bosek
17915 Ravisloe Terrace
Country Club Hills, IL 60478

*\*Re-record to correct legal\**

**SPECIAL WARRANTY DEED**

THIS INDENTURE made this 11 day of January, 2013 between U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WASHINGTON MUTUAL MSC MORTGAGE PASS THROUGH CERTIFICATES SERIES 2004-RA3, hereinafter ("Grantor"), and Jerzy Bosek, whose mailing address is 8541 Melvina Ave Burbank, IL 60459-, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 17915 Ravisloe Terrace Country Club Hills, IL 60478

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.



NO. 17013  
\$435.00  
REAL ESTATE  
TRANSFER TAX

# UNOFFICIAL COPY

Executed by the undersigned on January 11, 2013:

GRANTOR:

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WASHINGTON MUTUAL  
MSC MORTGAGE PASS THROUGH CERTIFICATES SERIES 2004-RA3.

By: Melanie J. Brinkley 1/11/13  
Name: JPMorgan Chase Bank, N.A. Melanie J. Brinkley  
Title: As Attorney in Fact Vice President

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ of \_\_\_\_\_, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such \_\_\_\_\_ [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said \_\_\_\_\_, for the uses and purposes therein set forth.

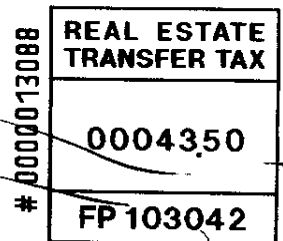
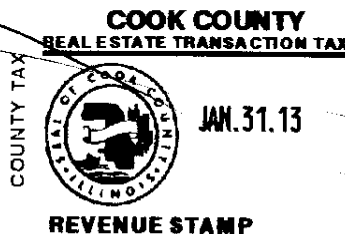
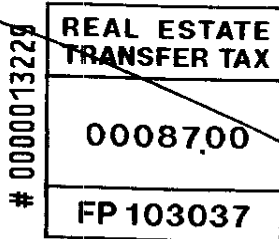
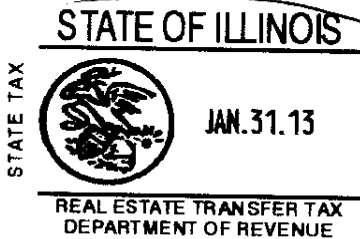
Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

Commission expires \_\_\_\_\_, 20\_\_\_\_  
Notary Public

See Attached  
Notary Acknowledgement

SEND SUBSEQUENT TAX BILLS TO:

Jerzy Bosek  
17915 Ravisbe Terrace  
Country Club Hills, IL 60478



# UNOFFICIAL COPY

## Notary Acknowledgment

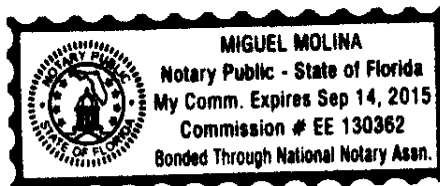
STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this January 11, 2013, by Melanie J. Brinkley, the Vice President of JPMorgan Chase Bank, NA, as attorney in fact for U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WASHINGTON MUTUAL MSC MORTGAGE PASS THROUGH CERTIFICATES SERIES 2004-RA3, on behalf of the corporation. He/she is personally known to me.

X

Notary Public



(seal)

Printed Name: Miguel Molina

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## LEGAL DESCRIPTION FOR FILE # 14-10-45065

**Legal Description:**

LOT 23 IN HAWTHORN ON THE LAKES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

28-34-201-033-0000;  
28-34-428-020-0000

**Property Address:**

17915 Ravisloe Terrace  
Country Club Hills, IL 60478

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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## Exhibit B

### Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Property of Cook County Clerk's Office