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Recording Requested By:
HSBC CONSUMER LENDING

When Recorded Return To:
MORTGAGE RELEASE
HSBC CONSUMER LENDING
636 GRAND REGENCY BLVD
BRANDON, FL 33510



Doc#: 1310144000 Fee: \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2013 09:30 AM Pg: 1 of 2



RELEASE OF MORTGAGE

HSBC CONSUMER LENDING #416481457764D "GUERRERO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that HSBC FINANCE CORPORATION, AS A SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION, WHICH ASSUMED ALL OF THE ASSETS AND LIABILITIES OF HOUSEHOLD BANK, F.S.B. holder of a certain mortgage, made and executed by SAMUEL GUERRERO AND ANGELICA GUERRERO, HIS WIFE, IN JOINT TENANCY, originally to HOUSEHOLD BANK F.S.B, in the County of Cook, and the State of Illinois, Dated: 01/17/1992 Recorded: 01/22/1992 in Book/Real/Liber: N/A Page/Folio: N/A as Instrument No.: 92-041244, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: TAX PARCEL NUMBER: 15-20-409-063

LOT 49 IN 1ST ADDITION TO WEST GLEN, BEING A SUBDIVISION OF PART OF GEORGE F NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

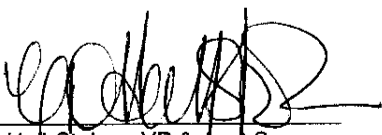
Assessor's/Tax ID No. 15-20-409-063

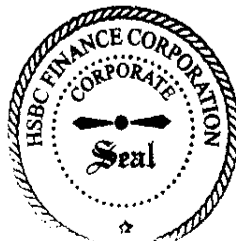
Property Address: 1917 MAYFAIR AVENUE, WESTCHESTER, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC FINANCE CORPORATION, AS A SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION, WHICH ASSUMED ALL OF THE ASSETS AND LIABILITIES OF HOUSEHOLD BANK, F.S.B.

On April 3rd, 2013

By: 
C.D. Hall-Stokes, VP & Asst Secy,
Administrative Services Division



S 4
P 2
S N
M N
SC 5
E 4
INT JK

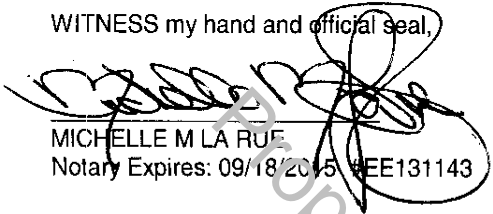
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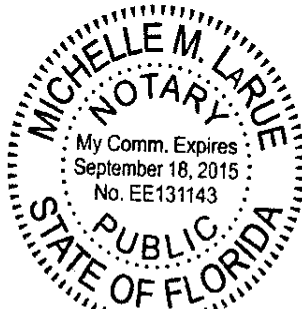
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STATE OF Florida
COUNTY OF Hillsborough

On April 3rd, 2013, before me, MICHELLE M LA RUE, a Notary Public in and for Hillsborough in the State of Florida, personally appeared C.D. Hall-Stokes, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHELLE M LA RUE
Notary Expires: 09/18/2015 No. EE131143



(This area for notarial seal)

Prepared By:
Rebecca Dickerson, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

Property of Cook County Clerk's Office