

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A.  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 00412530785890

MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH N SPALLINO AND JUDITH J SPALLINO, INDIVIDUALLY AND AS CO-TRUSTEES ON BEHALF OF THE SPALLINO FAMILY TRUST, DATED JANUARY 8, 2008

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1104722040

Date of Note: 01/28/2011

Original Recording Date: 02/16/2011

Property Address: 161 W HARRISON ST UNIT 907 CHICAGO, IL 60605-1053

Legal Description: See exhibit A attached

PIN #: 17-16-402-048-1059, 17-16-402-048-1147

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/10/2013.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

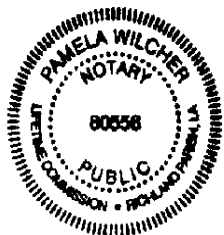
By: Arlethia Reed

Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **04/10/2013**.



*Pamela Wilcher*

Notary Public: Pamela Wilcher -  
80556

My Commission Expires:

**Lifetime Commission**

Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 00412530185890

## EXHIBIT "A"

THE FOLLOWING REAL ESTATE IN COOK COUNTY IN THE STATE OF ILLINOIS, TO WIT: UNITS 907 AND P2-25 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF PORTIONS OF LOTS 2, 5, 8, 11 AND 14 IN BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 97225742, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS. TAX ID: 17-16-402-048-1059, TAX ID: 17-16-402-048-1147.

Property of Cook County Clerk's Office