Recording requested by: LSI When recorded return to: **Custom Recording Solutions** 5 Peters Canyon Road Suite 200 Irvine, CA 92606 -/8/0856 414511842,25

Prepared by: Michelle Lightfoot

SUBORDINATION OF MORTGAGE

110 KANSAS LANE MONTOE, LA 7/203

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is haroby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document Instrument no. 0812604049, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following promises to wit: 4-19-08 Property Address: 12401 s. 2129E Patos Park, \$1.60464

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMcrgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Rene M Zatarski & Perry Zatarski, being dated the 31 day of Jaluary , 2013, in an amount not to exceed \$84,351.00 and recorded in Official Record Volume 54 1303 808118 Page 22-7-13 , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Vells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing removed of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or reinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of December, 2012.

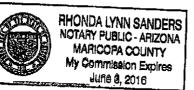
## **UNOFFICIAL COPY**

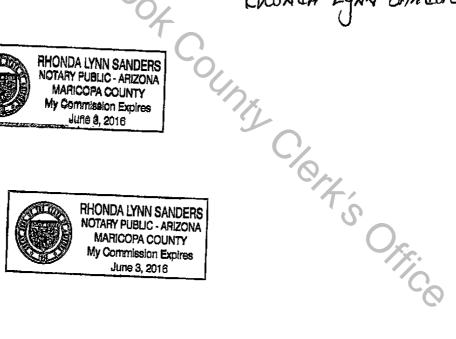
## STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 19th day of December, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their crupe city/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public
World Lynn SANders





1310157280 Page: 3 of 3

## **UNOFFICIAL COPY**

Order ID: 15708569

Loan No.: 0354911968

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lots 1. 5.3 4 and Lot 19 (except the South 25 feet thereof) in Block 4 in Monson's and Co's 3rd Palos Park Subdivision of the Northeast 1/4 of the Southeast 1/4 of Section 27, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcar Nes.: 23-27-410-001, 23-27-410-002, 23-27-410-003, 23-27-410-004 and 23-27-410-015

Assessor's Parcel Number: [3-?7-410-001