Doc#. 1310157529 fee: \$50.00 Date: 04/11/2013/10:34 NVP 9 1/of 2 \*RHSP FEE \$10.00 Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GreenTree # 62200816 GMAC # 600772103 FNMA # 1693174309 Effective Date 02/01/2013

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GMAC MORTGAGE, LLC, WHOSE ADDRESS IS 1100 VIRGINIA DR, FORT WASHINGTON, PA, 19034-3200, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/22/2003, and made by SHAWN M. WEED AND JANE A. SARLES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESOURCE PLUS MORTGAGE CORP. and recorded 08/05/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0321708034.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Property is commonly known as: 1193 OLD TIMBER (T, HOFFMAN ESTATES, IL 60195.

Dated this 04th day of April in the year 2013 GMAC MORTGAGE, LLC, by GREEN TREE SERVICING LLC, its Attorney-in-Fact

HEATHER NAVARRO VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and nave reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of April in the year 2013, by Heather Navarro as VICE PRESIDENT for GREEN TREE SERVICING LLC as Attorney-in-Fact for GMAC MORTGAGE, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

**COMM EXPIRES: 08/05/2016** 

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTGMA 19839967 FNMA GMAC 2013 DOCR T041304-2201 EFRMIL1





## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 7 IN HARPER'S LANDING UNIT 1 ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 22, 1975 AS DOCUMENT 22970874, BEING A RESUBDIVISION OF HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, AND PARTS OF LOTS 7 AND 17 IN WESTBURY UNIT 1, BEING A RESUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

