

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0217256809

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ANDREW J MCQUILLAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 10/21/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0930240149.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

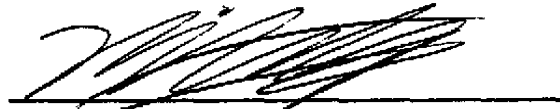
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-28-118-053-1113

Property is commonly known as: 2930 N SHERIDAN RD UNIT 1102, CHICAGO, IL 60657.

**Dated this 10th day of April in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANGROUP MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**



**KRISTOPHER JAMES SANDBERG**  
**ASST. SECRETARY**

WFHRC 19932275 100588309100207987 MERS PHONE 1-888-679-MERS DOCR T101304-1201 ERCNIL1



# UNOFFICIAL COPY

Loan #: 0217256809

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of April in the year 2013, by Kristopher James Sandberg as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANCGROUP MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19932275 100588309100207987 MERS PHONE 1-888-679-MERS DOCR T101304-1201 ERCNIL1



Property of Cook County Clerk's Office

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## EXHIBIT A

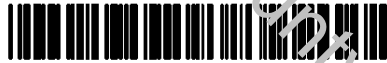
**ORDER NUMBER:** 2000 000648331 CH  
**STREET ADDRESS:** 2930 NORTH SHERIDAN ROAD UNIT 1102  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 14-28-118-053-1113

### LEGAL DESCRIPTION:

UNIT NUMBER 1102 IN THE 2930 SHERIDAN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 'A' (EXCEPT THAT PART THEREOF TAKEN AND DEDICATED FOR SHERIDAN ROAD) AND LOTS 1, 2, AND 3 IN BLOCK 2 GILBERT HUBBARD'S ADDITION TO CHICAGO OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0715022027, FIRST AMENDMENT RECORDED AUGUST 10, 2007 AS DOCUMENT NUMBER 0722222034, SECOND AMENDMENT RECORDED AUGUST 21, 2007 AS DOCUMENT NUMBER 0723315069 AND THIRD AMENDMENT RECORDED NOVEMBER 1, 2007 AS DOCUMENT NUMBER 0730503051, FOURTH AMENDMENT RECORDED FEBRUARY 21, 2008 AS DOCUMENT NUMBER 0805215103 AND FIFTH AMENDMENT RECORDED NOVEMBER 21, 2008 AS DOCUMENT NUMBER 0832618021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.



Cook County Clerk's Office