

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 0613940568  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANITA L BIRSA  
Original Mortgagee(S): PACOR MORTGAGE CORP  
Original Instrument No: 0324819148  
Date of Note: 08/27/2003 Original Recording Date: 09/05/2003  
Property Address: 2911 N WESTERN AVE 408 CHICAGO, IL 60618  
Legal Description: See exhibit A attached  
PIN #: 14-30-116-023-1046 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/10/2013.

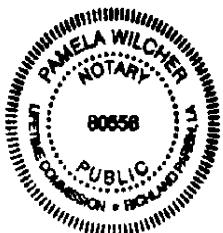
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK FKA WASHINGTON MUTUAL BANK, FA**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/10/2013**.



*Pamela Wilcher*  
Notary Public: Pamela Wilcher - 80556  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 0613940568

## EXHIBIT A

**PARCEL 1:** Unit 408 in the River Walk Lofts Condominium as described on a survey of the following described real estate: Certain parts of Lots in Block 9 in Clybourn Avenue Addition to Lakeview and Chicago in Section 30, Township 40 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document #00170100, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

**PARCEL 2:** The exclusive right to the use of P-19, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document #00170100.

**PARCEL 3:** Non-exclusive easement for the benefit of Parcel 1 for ingress and egress, use and enjoyment upon the property as defined described and declared in the Declaration of Easements and Covenants recorded as Document #00170099.

Property of Cook County Clerk's Office