SUBORDINATION AGREEMENT

2012112610876

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Bonnie L Pajac and Patricia A Pajac dated August 21, 2008, and recorded in 0825357323, Cook County, Illinois Records, in favor of a mortgage executed by Bonnie L Pajac and Patricia A Pajac in the amount of \$195,700.00 in favor of First National Bank Of Omaha ISAOA ATUIMA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

* recorded 4-15-2013 at 131000 2016

Property Address 9333 S Kenton Ave, Oak Lawn, Illinois 60453

Tax ID # 24-03-314-017-0000 & 24-03-314-018-0000 & 24-03-314-016-0000

This agreement shall continue in full force and effect so long as Bonnie L Pajac and Patricia A Pajac shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH **THIK**D BANK

Ariel L. Guzman, Officer

STATE OF OHIO

SS:

COUNTY OF HAMILTON

BE IT REMEMBERED, that on March 07, 2013, before m, > Notary Public in and for said County and State, personally appeared Ariel L. Guzman, Officer and Jacqueline Mack, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized

seal on the day and year last aforesaid.

Notary Public Stacker C. Cotton

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank

5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263

IL#869650309/jb

STEPHEN C. COTTON Notary Public, State of Ohio My Commission Expires September 25, 2016

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R Cincinnati, OH 45263

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UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, BEING SITUATED IN COOK COUNTY, ILLINOIS AND LEGALLY DESCRIBED AS FOLLOWS, TO-WIT:

LOTS 169, 170 AND 171 IN FRANK DELUGACH'S RUTH HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO CHICAGC AND STRAWN RAILROAD CO. AND RIGHT OF WAY OF WABASH RAILWAY), IN COOK COUNTY, ILLINOIS.

APN: 24-03-314-517 0000 & 24-03-314-018-0000 & 24-03-314-016-0000

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER:

24-93-314-017-0000 & 24-03-314-018-0000 & 24-03-314-016-0000

ATI ORDER NUMBER:

201211261087