

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1602167805
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE


Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HUGH MCGUIRE AND SUSAN MCGUIRE
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1227846056
Date of Note: 09/24/2012 Original Recording Date: 10/04/2012
Property Address: 640 BLACKTHORN RD WINNETKA, IL 60093
Legal Description: See exhibit A attached
PIN #: 05-17-410-019-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/11/2013.

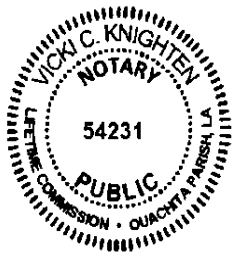
JPMORGAN CHASE BANK, N.A.




By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/11/2013**.





Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan: 1602167805

Exhibit A

LOT 11 AND THE EAST 25 FEET OF LOT 12 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN BLOCK 1 IN NELSON'S SUBDIVISION AS SHOWN ON A CENTER PLAT RECORDED NOVEMBER 4, 1912 IN BOOK 116 OF PLATS 26 AS DOCUMENT NO. 5075263 SAID SUBDIVISION BEING A RESUBDIVISION OF LOT 61 AND PART OF LOT 60 IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office